CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Multicandidate Committees (PACs)

1. DATE OF REPORT
   10-3-18

2. NAME OF COMMITTEE
   Millersville Citizens for Positive Growth

2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE)

3. ADDRESS AND PHONE
   Street or Rural Route: 1322 Louisville Hwy
   City: Millersville
   State: In
   Zip Code: 37072
   Phone: 615-959-5800

4. TYPE OF CANDIDATES SUPPORTED
   STATE PUBLIC OFFICE  LOCAL PUBLIC OFFICE ✔ BOTH

5.A. NAME OF POLITICAL TREASURER
   Nancy Smith

5.B. DATE APPOINTED
   5-2-2000

6. CATEGORIZE REPORT (Check one)
   FIRST QUARTER
   SECOND QUARTER
   THIRD QUARTER
   FOURTH QUARTER
   PRE-PRIMARY
   PRE-GENERAL
   MID-YEAR SUPPLEMENTAL
   YEAR-END SUPPLEMENTAL

7.A. BEGINNING DATE OF REPORTING PERIOD
   July 24, 2018

7.B. ENDING DATE OF REPORTING PERIOD
   September 30, 2018

8. (Check one)
   A. ☐ This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e, and 10f must also be completed.)
   
   B. ☐ This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

   Nancy Smith
   signature of political treasurer
   10-3-18

9. WITNESS SIGNATURE
   Dan Doole
   signature of witness
   10-3-18

10. SUMMARY
    a. BALANCE ON HAND LAST REPORT $ 924.15
    b. TOTAL RECEIPTS THIS PERIOD
    c. TOTAL DISBURSEMENTS THIS PERIOD Bank Charges $ 20.00 $ 904.15
    d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.)
    e. TOTAL LOANS OUTSTANDING
    f. TOTAL OBLIGATIONS OUTSTANDING

   FILED

   OCT 09 2018

   SS-1122(Rev. 2/06)

   SUMNER COUNTY
   ELECTION COMMISSION