

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 10-3-18	2.a. NAME OF CANDIDATE OR COMMITTEE Michele Harbin Committee to Elect for County Comm		
2.b. IF COMMITTEE, NAME OF CANDIDATE Michele Harbin		3. ELECTION DATE	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 1149 Parkers Chapel Rd Portland TN 37148 615-400-6933			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone			
5. OFFICE SOUGHT (include district number, if applicable) SC Co Commission Dist 2		6. NAME OF POLITICAL TREASURER (may be candidate) Rachete Mackey	
7. CATEGORY OR REPORT (Check one)			
<input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input checked="" type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD 7/24/18		8.b. ENDING DATE OF REPORTING PERIOD 9/30/18	
9. (Check one)			
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
Michele Harbin signature of candidate		Rachete Mackey signature of political treasurer	
10-3-18 date		10-3-18 date	
11. WITNESS SIGNATURE			
Paul Mackey signature of witness		Paul Mackey signature of witness	
10-3-18 date		_____ date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$ <u>566.69</u>	
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>177.02</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>743.50</u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ <u>121</u>	
e. TOTAL LOANS OUTSTANDING		\$ _____	
f. TOTAL OBLIGATIONS OUTSTANDING		\$ _____	



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) M. Harbin Committee to elect	14. REPORT COVERING THE PERIOD FROM: 7/24 TO: 9/30/18
RECEIPTS	
15. CONTRIBUTIONS (other than loans and interest)	
a. Unitemized Contributions (\$100 or less from each source this period)	\$ <u>2.02</u>
b. Itemized Contributions (over \$100 from each source this period)	\$ <u>175⁰⁰</u>
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)	\$ <u>177.02</u>
16. LOANS RECEIVED THIS REPORTING PERIOD	\$ <u>∅</u>
17. INTEREST RECEIVED THIS REPORTING PERIOD	\$ <u>∅</u>
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	\$ <u>177.02</u>
DISBURSEMENTS	
19. EXPENDITURES (other than loan payments)	
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)	
<u>SCDP Fundraiser</u>	\$ <u>54.84</u>
<u>Volunteer Meals</u>	\$ <u>17.02</u>
<u>Volunteer meals</u>	\$ <u>30.87</u>
<u>Volunteer Meals</u>	\$ <u>22.95</u>
<u>Amazon - Printer Ink</u>	\$ <u>53.52</u>
<u>Act Blue Fees</u>	\$ <u>11.22</u>
.....	\$ _____
.....	\$ _____
.....	\$ _____
Total of Expenditures (\$100 or less each payee)	\$ <u>190.42</u>
b. Itemized Expenditures (Over \$100 each payee this period)	\$ <u>293.08</u>
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)	\$ <u>483.50</u>
20. LOAN REPAYMENTS MADE THIS PERIOD	\$ <u>260.00</u>
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)	\$ <u>743.50</u>
22. IN-KIND CONTRIBUTIONS	
a. Unitemized in-kind contributions (\$100 or less from each source this period)	\$ <u>∅</u>
b. Itemized in-kind contributions (over \$100 from each source this period)	\$ <u>∅</u>
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)	\$ <u>∅</u>
23. OBLIGATIONS	
a. Unitemized Obligations Outstanding (\$100 or less each)	\$ <u>∅</u>
b. Itemized Obligations Outstanding (Over \$100 each)	\$ <u>∅</u>
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.)	\$ <u>∅</u>



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>M. Harbin Committee to Elect</i>		2. REPORT COVERING THE PERIOD FROM: <i>7/24</i> TO: <i>9/30/18</i>	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <i>0</i>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)			
First Name <i>Michele</i>	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	Amount of Contribution <i>175⁰⁰</i>
Last Name/Organization Name <i>Harbin</i>		Date of Contribution <i>7/25/18</i>	Aggregate This Election <i>175⁰⁰</i>
Address <i>1149 Parkers Chapel Rd</i>			
City <i>Portland</i>	State <i>IA</i>		
Occupation <i>Candidate</i>			
Employer			
First Name	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	Amount of Contribution
Last Name/Organization Name		Date of Contribution	Aggregate This Election
Address			
City	State		
Occupation			
Employer			
First Name	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	Amount of Contribution
Last Name/Organization Name		Date of Contribution	Aggregate This Election
Address			
City	State		
Occupation			
Employer			
First Name	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	Amount of Contribution
Last Name/Organization Name		Date of Contribution	Aggregate This Election
Address			
City	State		
Occupation			
Employer			
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)			<i>175⁰⁰</i>

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>M Harbin Committee to Elect</i>		2. REPORT COVERING THE PERIOD	
		FROM: <i>7/24</i>	TO: <i>9/30/18</i>
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount: <i>0</i>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name		Middle Name	
Last Name/Business Name <i>Walmart</i>		Purpose of Expenditure <i>Drinks, Snacks, Ice, Cash to pay volunteers (\$100)</i>	
Address		Amount of Expenditure <i>152.50</i>	
City <i>Ballwin</i>	State <i>TN</i>	Zip Code <i>37016</i>	
First Name		Middle Name	
Last Name/Business Name <i>Amazon</i>		Purpose of Expenditure <i>Printer Supplies/ Paper</i>	
Address		Amount of Expenditure <i>140.58</i>	
City <i>Seattle</i>	State <i>WA</i>	Zip Code	
First Name		Middle Name	
Last Name/Business Name		Purpose of Expenditure	
Address		Amount of Expenditure	
City	State	Zip Code	
First Name		Middle Name	
Last Name/Business Name		Purpose of Expenditure	
Address		Amount of Expenditure	
City	State	Zip Code	
First Name		Middle Name	
Last Name/Business Name		Purpose of Expenditure	
Address		Amount of Expenditure	
City	State	Zip Code	
First Name		Middle Name	
Last Name/Business Name		Purpose of Expenditure	
Address		Amount of Expenditure	
City	State	Zip Code	
5. TOTAL ITEMIZED EXPENDITURES <small>(Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)</small>			<i>293.08</i>

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>M Harbin Committee to Elect</i>				2. REPORT COVERING THE PERIOD FROM: <i>7/24</i> TO: <i>9/30/18</i>				
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)								
Complete the Following for the Source of the Loan								
First Name <i>Michele</i>		Middle Name		Outstanding Loan Balance (Beginning of Period) <i>260</i>		Loans Received	Loan Payments <i>260</i>	Outstanding Loan Balance (End of Period) <i>0</i>
Last Name/Organization Name <i>Harbin</i>				Address <i>1149 Parkers Chapel Rd</i>				
City <i>Portland</i>		State <i>IN</i>		Zip Code <i>31148</i>		Loan Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election		Date of Loan
<input type="checkbox"/> Runoff (Local Elections Only)								
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)								
First Name				Middle Name				
Last Name/Organization Name				Address				
City		State		Zip Code		Amount Guaranteed Outstanding		
First Name				Middle Name				
Last Name/Organization Name				Address				
City		State		Zip Code		Amount Guaranteed Outstanding		
First Name				Middle Name				
Last Name/Organization Name				Address				
City		State		Zip Code		Amount Guaranteed Outstanding		
First Name				Middle Name				
Last Name/Organization Name				Address				
City		State		Zip Code		Amount Guaranteed Outstanding		
First Name				Middle Name				
Last Name/Organization Name				Address				
City		State		Zip Code		Amount Guaranteed Outstanding		
4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12.e, on front page.)				Outstanding Loan Balance (Beginning of Period)		Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)

