CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
10-3-18

2a. NAME OF CANDIDATE OR COMMITTEE
Michele Harbin Committee to Elect for County Comm

2b. IF COMMITTEE, NAME OF CANDIDATE
Michele Harbin

4a. CAMPAIGN ADDRESS AND PHONE
1149 Parkers Chapel Rd
City
State
Zip Code
Phone

4b. CANDIDATE'S HOME ADDRESS (if different than 4a.)
Street or Rural Route
City
State
Zip Code
Phone

5. OFFICE SOUGHT (include district number, if applicable)
SE 2 (Commission Dist 2)

6. NAME OF POLITICAL TREASURER (may be candidate)
Rachie Mackey

7. CATEGORY OR REPORT (Check one)
☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER
☐ PRE-PRIMARY ☐ PRE-GENERAL ☐ MID-YEAR ☐ SUPPLEMENTAL ☐ YEAR-END SUPPLEMENTAL

8a. BEGINNING DATE OF REPORTING PERIOD
7/1/18

8b. ENDING DATE OF REPORTING PERIOD
9/30/18

9. (Check one)
☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)
☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Michele Harbin 10-3-18
signature of candidate

Brendi My 10-3-18
signature of political treasurer

11. WITNESS SIGNATURE
Gail Maddox 10-3-18
signature of witness

George Maddox
signature of witness

date

12. SUMMARY
a. BALANCE ON HAND LAST REPORT .......... $ 566.69

b. TOTAL RECEIPTS THIS PERIOD ........... $ 177.02

c. TOTAL DISBURSEMENTS THIS PERIOD ...... $ 743.50

d. BALANCE ON HAND (12a. plus 12b. minus c) .. $ 121

e. TOTAL LOANS OUTSTANDING .............. $ 

f. TOTAL OBLIGATIONS OUTSTANDING ....... $ 

SUMNER COUNTY ELECTION COMMISSION
FILED
A.M. OCT 04 2018
P.M.
**RECEIPTS**

15. CONTRIBUTIONS (other than loans and interest)
   a. Unitemized Contributions ($100 or less from each source this period) .......... $ 202
   b. Itemized Contributions (over $100 from each source this period) ............ $ 1700
   c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .... $ 17702

16. LOANS RECEIVED THIS REPORTING PERIOD ........................................... $ 0
17. INTEREST RECEIVED THIS REPORTING PERIOD ....................................... $ 0
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) .... $ 17702

**DISBURSEMENTS**

19. EXPENDITURES (other than loan payments)
   a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)
      SCDP Fundraiser $ 5484
      Volunteer Meals $ 1702
      Volunteer Meals $ 8087
      Volunteer Meals $ 2295
      Amazon - Printer Ink $ 5352
      Act Blue Fees $ 1122
      .................................................................
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      .................................................................
      ................................. $ 19042
   b. Itemized Expenditures (Over $100 each payee this period) ....................... $ 29308
   c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .... $ 48350

20. LOAN REPAYMENTS MADE THIS PERIOD ................................................... $ 26600
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) .... $ 74350

22. IN-KIND CONTRIBUTIONS
   a. Unitemized in-kind contributions ($100 or less from each source this period) ........ $ 0
   b. Itemized in-kind contributions (over $100 from each source this period) ........ $ 0
   c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .... $ 0

23. OBLIGATIONS
   a. Unitemized Obligations Outstanding ($100 or less each) ........................... $ 0
   b. Itemized Obligations Outstanding (Over $100 each) ............................... $ 0
   c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) .... $ 0
<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Michele</td>
<td></td>
<td>General Election</td>
<td>175.00</td>
</tr>
<tr>
<td>Haybin</td>
<td></td>
<td></td>
<td>175.00</td>
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## Itemized Statement of Expenditures - Candidate

### 1. Name of Candidate or Committee
- Millasin Committee to Elect

### 2. Report Covering the Period
- From: 7/24
- To: 9/30/10

### 3. Total Itemized Campaign Expenditures from Preceding Page (Enter $0 if first itemized page)
- Amount: $0

### 4. Complete the Appropriate Items for Each Itemized Expenditure
- Expenditures totaling more than $100 to any payee during the period.

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Drinks, snacks, Ice,</td>
<td>$52.50</td>
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<tr>
<td></td>
<td></td>
<td>Cash to pay</td>
<td></td>
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<td></td>
<td></td>
<td>Volunteers ($100)</td>
<td></td>
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<td></td>
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<tr>
<td></td>
<td></td>
<td>Printer Supplies</td>
<td>$140.58</td>
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<td></td>
<td>Paper</td>
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### 5. Total Itemized Expenditures
- (Carry forward to item 3. of next page if additional pages of this form are used)
- If this is the last page of expenditures, this amount must be shown in item 19b of summary.
- Total: $293.08
ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE

M. Harkin Committee to Elect

2. REPORT COVERING THE PERIOD

FROM 7/24 TO 9/30/8

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than $100 from any source during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Outstanding Loan Balance (Beginning of Period)</th>
<th>Loans Received</th>
<th>Loan Payments</th>
<th>Outstanding Loan Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Michele</td>
<td></td>
<td>2400</td>
<td></td>
<td></td>
<td>2400</td>
</tr>
</tbody>
</table>

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name/Organization Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Amount Guaranteed Outstanding</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

4. Totals for all Loans (complete on last page of itemized loans)

Total loans received should also be shown in item 16 on summary page.
Total loan payments should also be shown in item 20 on summary page.
Total outstanding loan balance should also be shown in item 12a on front page.