CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 2018 2.a. NAME OF CANDIDATE OR COMMITTEE			
2.6. IF COMMITTEE, NAME OF CANDIDATE	3. El	ECTION DATE	18
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City Continuous I-(Continuous) IV	State Zip C	37075 B	hone 15 -446-65
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City	State Zip 0	Code P	hone
5. OFFICE SOUGHT (include district number, if applicable) CONNY COM DISMINE 6 ANDROF POLITICAL TREASURER (may be candidate) ANDROF POLITICAL TREASURER (may be candidate)			
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD FOURTH PRE- QUARTER QUARTER QUARTER PRIMARY			YEAR-END PPLEMENTAL
July 24 2018 50	CDATE OF REPORTING	201 8	·
9. (Check of e) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
date date	signature of politi	Forsyth, cal treasurer	10/10/18
11. WITNESS SIGNATURE KULLUNURU 10.10.18 signature of witness date	MC—signature of	witness	[0/10/18 date
12. SUMMARY	L	12/11	
a. BALANCE ON HAND LAST REPORT	\$	1201.11	
b. TOTAL RECEIPTS THIS PERIOD	s 4 M.	500-	
c. TOTAL DISBURSEMENTS THIS PERIOD .M. OCT 102018	\$ —	500-	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	<u> </u>	\$ <u>-</u>	
e. TOTAL LOANS OUTSTANDING ELECTION COMMISS	ON	\$	8
f. TOTAL OBLIGATIONS OUTSTANDING		\$ —	<i>O</i>

