CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT	12 - NAME 05 0	**************************************			
1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE 10-10-18 1 COLHUM STORE					
2.b. IF COMMITTEE, NAME OF CANDIDATE		J.		3. ELECTION DAT	TE - 18
4.a. CAMPAIGN ADDRESS AND PHONE				0 0	10
Street or Rural Route	City		State	Zip Code	Phone
4 CANDIDATES HOME ADDRESS OF HIS	Ed Co	allatin	710	3 70/11	615:337-6446
A.b. CĂNDIDATE'S HOME ADDRESS (if different Street or Rural Route	City		State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, it	fapplicable)	6. NAME (of Political 1	REASURER (may t	pe candidate)
7. CATEGORY OR REPORT (Check one)			- 	<u> </u>	
FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE-	PRE-	MID-YEAR	YEAR-END
8.a. BEGINNING DATE OF REPORTING PERIOD	COARTER	PRIMARY 8.b. ENDING	GENERAL DATE OF REPO	SUPPLEMENTA RTING PERIOD	SUPPLEMENTAL
7/24/18			1/30/1		
9. (Check one)					
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. 10.10.					
11. WITNESS SIGNATURE	to · 10 · 1d		signatu	ure of witness	10 · 10 · 1 P
12. SUMMARY		Δ		- 1 10	
a. BALANCE ON HAND LAST REPORT		P.M.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	s 121.17	-
b. TOTAL RECEIPTS THIS PERIOD	1'n2018	-		s_ <i>b</i>	_
c. TOTAL DISBURSEMENTS THIS PERIOD	001 102	YTY	***************************************	s -0	-
c. TOTAL DISBURSEMENTS THIS PERIOD d. BALANCE ON HAND (12.a. plus 12.b. m	MNER COU	ISSIUN			s 121.17
e. TOTAL LOANS OUTSTANDING					s_1,500.60
f. TOTAL OBLIGATIONS OUTSTANDING					s_ <i>1</i> 5

