CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT	2.a. NAMEOFC	ANDIDATE OR	COMMITTEE			
9/30/18 Justin Nipper						
2.b. IF COMMITTEE, NAME OF CANDIDATE			• •	3. ELECTION DATE		
			812/2018			
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Р	hone
107 Ethole Ct. W	hite Hous	ie	TN	37188	615.	4912.512
4.b. CANDIDATE'S HOME ADDRESS (if differen	,					
Street or Rural Route	City		State	Zip Code	P	hone
5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate)					date)	
County Courissioner, D	Bob Pospisil					
7. CATEGORY OR REPORT (Check one)	-					
FIRST SECOND THIRD	FOURTH	PRE-	PRE-	☐ MID-YEAF	₹	YEAR-END
QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD	QUARTER	PRIMARY	GENERAL G DATE OF REPO	SUPPLEMEN	ITAL SU	JPPLEMENTAL
7/24/2018		O.D. EINDIN		_		
7/74/7018 9/30/7018 9. (Check one)						
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expendi-						
tures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)						
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000						
and/or expenditures total more than \$1,000 for this reporting period.						
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial						
benefit of the candidate or for any other nonpolitical purpose as defined by the federal interpol revenue code.						
	10-7-18		Vos	pisil		10-2-18
signature of candidate	10-2-18 date	_	signatur	of political treasure	er	date
•		*				
11. WITNESS SIGNATURE			$\overline{}$		-/	
and the	10-7-18		10mus	× Nhu	UL-	10-7-18
signature of witness	date		signe	iture of witness		date
<u> </u>						
12. SUMMARY					- 8u	
a. BALANCE ON HAND LAST REPORT		*****		s <u>453°</u>	<u>{,•</u> -1	
b. TOTAL RECEIPTS THIS PERIOD				. 83. 	<u> </u>	
c. TOTAL DISBURSEMENTS THIS PERIOD				83.	3.74	<u>.</u>
					206.110	
d. BALANCE ON HAND (12.a. plus 12.b. r	****			\$	3779.	
TOTAL LOANIS SUITSTANISMS					æ	Ø
e. TOTAL LOANS OUTSTANDING					Ф	
f. TOTAL OBLIGATIONS OUTSTANDING					\$	<u>Ø</u>