## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE 1.
10-9-18 Judy Hardin
2.b. IF COMMITTEE, NAME OF CANDIDATE  3. ELECTION DATE  8-2-18
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route  City  City  State  Zip Code  Phone
Street or Rural Route Phone Dr. Gallatin TN 3766 451-4535
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State / Zip Code Phone
Same AS Campaign Address
5. OFFICE SOUGHT (include district number, if applicable) S. C. Road Superintendent Judy Hardin
7. CATEGORY OR REPORT (Check (ne)
8.a. BEGINNING DATE OF REPORTING PERIOD  Suly 24, 2018  September 30, 2018
9. (Check one)
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial banefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.    10 9-18
M1. WITNESS SIGNATURE
A 6/6 10-9-10 Ab 60 10-9-10
signature of witness date signature of witness date
12. SUMMARY
a. BALANCE ON HAND LAST REPORT
b. TOTAL RECEIPTS THIS PERIOD
c. TOTAL DISBURSEMENTS THIS PERIODA:M: 0CT 09 2018
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)
e. TOTAL LOANS OUTSTANDING SUMNER COMMISSION \$
f. TOTAL OBLIGATIONS OUTSTANDING