**CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For State and Local Candidates

For Single-Candidate Committees

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1. **DATE OF REPORT**: 10-9-18
2. **NAME OF CANDIDATE OR COMMITTEE**: Judy Hardin
3. **ELECTION DATE**: 8-2-18

4. **CAMPAIGN ADDRESS AND PHONE**
   - **Street or Rural Route**: 1116 Roundtree Dr.
   - **City**: Gallatin
   - **State**: TN
   - **Zip Code**: 37066
   - **Phone**: 615-451-4535

5. **OFFICE Sought (include district number, if applicable)**: Same as Campaign Address

6. **CANDIDATE'S HOME ADDRESS (if different than 4.a.)**
   - **Street or Rural Route**: S.C. Road
   - **City**: Superintendent

7. **CATEGORY OR REPORT (Check One)**
   - [ ] First Quarter
   - [X] Second Quarter
   - [ ] Third Quarter
   - [ ] Fourth Quarter
   - [ ] PRE-PRIMARY
   - [ ] PRE-GENERAL
   - [ ] MID-YEAR
   - [X] YEAR-END
   - [ ] SUPPLEMENTAL
   - [ ] SUPPLEMENTAL

8. **BEGINNING DATE OF REPORTING PERIOD**: July 24, 2018
9. **ENDING DATE OF REPORTING PERIOD**: September 30, 2018

10. **This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete Items 12a., 12b. and 12c.)**

11. **This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.**

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**Signature of Candidate**: Judy Hardin 10-9-18
**Signature of Political Treasurer**: Judy Hardin 10-9-18

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**WITNESS SIGNATURE**

**Signature of Witness**: Sheel C. Trace 10-9-18
**Signature of Witness**: Sheel C. Trace 10-9-18

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**SUMMARY**

- **BALANCE ON HAND LAST REPORT**: $0
- **TOTAL RECEIPTS THIS PERIOD**: $0
- **TOTAL DISBURSEMENTS THIS PERIOD**: $0
- **BALANCE ON HAND (12a. plus 12b. minus 12c.)**: $0
- **TOTAL LOANS OUTSTANDING**: $0
- **TOTAL OBLIGATIONS OUTSTANDING**: $0

**FILED**

**A.M.**: OCT 09 2018

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**SUMNER COUNTY ELECTION COMMISSION**

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**SS-1109 (Rev. 2/05)**

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