CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committe

DATE OF REPORT	OIIIBIO-CO			885		
135ep18	2.a. NAMEOFO Jerry W Ap	CANDIDATE OF D	COMMITTEE	School Board		
2.b. IF COMMITTEE, NAME OF CANDIDATE	Jerry W Apple for District 11 School Board 3. ELECTION DATE					
Jerry W Apple				2 August 2018		
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City					
593-A Rogues Fork Road	Bethpag	je	State TN	Zip Code 37022	Phone 615 450-26	
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	than 4.a.) City		State	7' 0 1		
1098 Dutch Creek Road	Westmore	eland	State TN	Zip Code 37186	Phone 615 504-931	
5. OFFICE SOUGHT (include district number, if applicable) District 11 School Board Sumner Cty.						
7. CATEGORY OR REPORT (Check one) FIRST SECOND THRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE-	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END	
8.a. BEGINNING DATE OF REPORTING PERIOD 24 July 2018	-	8.b. ENDING	DATE OF REPO	RTING PERIOD	SUPPLEMENTAL	
9. (Check one)	30 September 2018					
 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be constant by the contributions of the contributions. 						
Financial Disclosure Act. Additionally laws supering of the candidate prefer any other nonp	war or offirm that	s required to be	ontributions hav	e candidate committee	and that this report is an by the Campaign ne personal financial	
signature privitness P.M.	9/13/18 date	7		u Hallma ire of witness	13 Sep 18	
12. SUMMARY CER 2 1 2018						
a. BALANCEON HANDLAST REPORT		***************************************		9.45 ————	j	
b TOTE WHY EIRTS TO BE MANY STORY				0		
ELECTION				9.45		
d. BALANCE ON HAND (12.a. plus 12.b. min				 \$.	0.00	
e. TOTAL LOANS OUTSTANDING				\$	0.00	
f. TOTAL OBLIGATIONS OUTSTANDING				\$ -	0.00	

SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) Jerry W Apple	14. REPORT COVERING THE PERIO			
RECEIPTS	FROM: 24 Jul 18 TO: 30 Sep 18			
15. CONTRIBUTIONS (other than loans and interest)				
a. Unitemized Contributions (\$100 or less from each source this period)	\$			
b. Itemized Contributions (over \$100 from each source this period)				
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.).				
16. LOANS RECEIVED THIS REPORTING PERIOD				
17. INTEREST RECEIVED THIS REPORTING PERIOD				
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)				
DISBURSEMENTS				
19. EXPENDITURES (other than loan payments)				
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e	. The state of the			
Jerry Opple \$ 9.4	.g., printing, postage, gasoline)			
	<u>J</u> _			
				
<u> </u>	<u> </u>			
FILED S-				
P.M. s				
SEP 2 12018 \$				
UMNER COUNTY SS				
UMNER COUNTY CTION COMMISSION \$				
Total of Expenditures (\$100 or less each payee)	. 1.45			
b. Itemized Expenditures (Over \$100 each payee this period)				
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)				
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)	8.110			
22. IN-KIND CONTRIBUTIONS	\$ 7.43			
a. Unitemized in-kind contributions (\$100 or less from each source this period) b. Itemized in-kind contributions (over \$100 from each source this period)				
(Over \$100 nom each source this period)	.\$			
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) 23. OBLIGATIONS	\$_ \(\alpha\)			
Statement of the statem				
Sales of the sales	\$			
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item	12.f.)\$			
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