## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT	2.a. NAMEOF CANDIDATE	RCOMMITTEE M H C	
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION/DATE	118
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route 210 Starting Outell	Calbtin	State Zip Code 7	Phone 6152100454
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route)	city/Oal/G+(N	State Zip Code 37066	615210 0454
5. OFFICE SOUGHT (include district number,	ifapplicable) 6. NAI	E OF POLITICAL TREASURER (may be	e candidate)
7. CATEGORY OR REPORT (Check one)  FIRST SECOND THRD QUARTER QUARTER QUARTER	FOURTH PRE-	PRE- MID-YEAR GENERAL SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD	8.b. ENE	NGDATE OF REPORTING PERIOD  30 / 8	
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 2d., 12e. and 12f.)  b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
i/we do solemnly swear or affirm that the in accurate accounting of campaign contributions of campaign contributions of the candidate or for any other not signature of candidate.	ions and expenditures required swear or affirm that no campai	to be reported by the candidate committe gn contributions have been expended for	e by the Campaign
MITNESS SIGNATURE  signature of witness	1 <u>D-3-18</u>	Cleri Signature of witness	$\sim \frac{10-3-18}{\text{date}}$
12. SUMMARY	ru Fi		
a. BALANCE ON HAND LAST REPORT		S day is	
b. TOTAL RECEIPTS THIS PERIOD	001 0050	18 970,00	<u></u>
c. TOTAL DISBURSEMENTS THIS PERIOD	SUMNERCO	MISSION	34.34
d. BALANCE ON HAND (12.a. plus 12.b.	minus 12ECTION COM		*
e. TOTAL LOANS OUTSTANDING			\$_ <u>U</u>
f. TOTAL OBLIGATIONS OUTSTANDING.			\$

