CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT  
9-24 - 9-30 - 2018

2.a. NAME OF CANDIDATE OR COMMITTEE  
Donnie L. Crenshaw

2.b. IF COMMITTEE, NAME OF CANDIDATE  

3. ELECTION DATE  
8-2-2018

4.a. CAMPAIGN ADDRESS AND PHONE  

Street or Rural Route  
City  
State  
Zip Code  
Phone  
N/A

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)  

Street or Rural Route  
City  
State  
Zip Code  
Phone  
104 Highlander Dr.  Hendersville, Tenn  37075  415-604-601

5. OFFICE SOUGHT (include district number, if applicable)  
Sumner County School Board  

6. NAME OF POLITICAL TREASURER (may be candidate)  
Charlotte Ragland  

7. CATEGORY OR REPORT (Check one)  

8. BEGINNING DATE OF REPORTING PERIOD  
7-24-2018  

8.b. ENDING DATE OF REPORTING PERIOD  
9-30-2018

9. (Check one)  
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete Items 12d., 12e. and 12f.)

b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Donnie Crenshaw  10-16-2018  
signature of candidate  

Charlotte Ragland  10/15/18  
signature of political treasurer  

11. WITNESS SIGNATURE  

Curtiss iron  10/16/18  
signature of witness  

Angela Taylor  10/16/18  
signature of witness  

12. SUMMARY  
a. BALANCE ON HAND LAST REPORT  

P.M.  
$ 0

b. TOTAL RECEIPTS THIS PERIOD  

A.M.  
$ 0

c. TOTAL DISBURSEMENTS THIS PERIOD  

OCT 1 2018  
$ 0

d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)  
SUMNER COUNTY  
ELECTION COMMISSION  
$ 0

e. TOTAL LOANS OUTSTANDING  

$ 0

f. TOTAL OBLIGATIONS OUTSTANDING  

$ 0

FILED