CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT	2.a. NAMEQEC	ANDIDATE OR COMMITTEE	101.1:44	
2.b. IF COMMITTEE, NAME OF CAN	UDIDATE	Jeanne 12	3. ELECTION DATE	,
			8/2	418
4.a. CAMPAIGN ADDRESS AND PHO Street or Rural Route	ONE City	State	Zip Code	Phone home:
898 Plantat	Son Blrd,	Gallatin,	TN 37066	6154617150
4.b. CANDIDATE'S HOME ADDRESS Street or Rural Route	S (if different than 4.a.) City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district Commission)	oner. Dist 6	6. NAME OF POLITICA	AL TREASURER (may be a	candidate)
7. CATEGORY OR REPORT (Check	ńX π			
FIRST SECOND QUARTER QUARTER	THIRD FOURTH QUARTER QUARTER	PRE- PRE- PRIMARY GENERA		YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING 7/24/	PERIOD IR	8.b. ENDING DATE OF RE	PORTING PERIOD 9/30/18	
9. (Check one)	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)				
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000				
	more than \$1,000 for this report			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial				
benefit of the candidate or for ar	ny other nonpolitical purpose as	s defined by the federal inter	nal revenue code.	. ,
L'annella	gutt 10/10/1	is Wman	tabellian	WV 10/10/18
signature of candidate	date	signatur	re of political treasurer	date
11. WITNESS SIGNATURE	1	- 20	11	, ,
albert How	tt 10/10/1	8 Mark	-Welling	10/10/18
signature of witness	date	sig	gnature of witness	date
12. SUMMARY			. / :	
a. BALANCE ON HAND LAST R	EPORT		s <u>1056.4</u> 6	2
b. TOTAL RECEIPTS THIS PERK	OD	الله الله الله الله الله الله الله الله	s0	
c. TOTAL DISBURSEMENTS TH	IIS PERIODAMOCT	JAMO		241.98
d. BALANCE ON HAND (12.a.)	plus 12.b. minus 12.c.)		\$	<u> </u>
e. TOTAL LOANS OUTSTANDIN	NG ELECTION	1 COMM	\$	
4 TOTAL ORLIGATIONS OUTS'	TANDING		*	0
f. TOTAL OBLIGATIONS OUTS	IANDING	***************************************	Ψ	

