CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT: 10/01/2018
2. NAME OF CANDIDATE OR COMMITTEE: Committee To Elect David R. Howard
3. ELECTION DATE: August 02, 2018

2b. IF COMMITTEE, NAME OF CANDIDATE:
David R. Howard

4. CAMPAIGN ADDRESS AND PHONE
4a. CITY: Hendersonville
STATE: TN
ZIP CODE: 37075
PHONE: 615-424-9128

4b. CANDIDATE’S HOME ADDRESS (if different than 4a.)
5. OFFICE SOUGHT (include district number, if applicable):
18th Judicial General Sessions Div. 2 Judge

6. NAME OF POLITICAL TREASURER (may be candidate):
Jason C. Strickland

7. CATEGORY OR REPORT (Check one)

8. BEGINNING DATE OF REPORTING PERIOD: 07/24/2018
9. ENDING DATE OF REPORTING PERIOD: 09/30/2018

9. (Check one)
   a. ☑ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)
   b. □ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other non-campaign purpose as defined by the federal internal revenue code.

signature of candidate 10-4-18
signature of political treasurer 10-4-18

11. WITNESS SIGNATURE
   signature of witness 10-4-18
   signature of witness 10-4-18

12. SUMMARY

   a. BALANCE ON HAND LAST REPORT $ 1,000.11
   b. TOTAL RECEIPTS THIS PERIOD $ 0.00
   c. TOTAL DISBURSEMENTS THIS PERIOD $ 0.00
   d. BALANCE ON HAND (12a. plus 12b. minus 12c.) $ 1,000.11
   e. TOTAL LOANS OUTSTANDING $ 0.00
   f. TOTAL OBLIGATIONS OUTSTANDING $ 0.00

Filed Oct 04 2018
SUMNER COUNTY ELECTION COMMISSION

SS-1109 (Rev. 2.06)