CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1.	DATE OF REPORT	2 - NAME OF				
_	10/3/18	2.a. NAME OF	CANDIDATE OR	COMMITTEE		
2.b.	IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DA	ATE
	CAMPAIGN ADDRESS AND PHONE Street or Rural Route	ノベー・フルレ	LAPN	State.	Zip Code 37066	Phone (15-347-367)
4.b.	CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	than 4.a.) City		State	Zip Code	Phone
	OFFICE SOUGHT (include district number, if	applicable)	6. NAME	APOLITICAL T	REASURER (may	be candidate)
	CATEGORY OR REPORT (Check one) FIRST SECOND TMRO QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE-	PRE- GENERAL	MID-YEAR SUPPLEMENT	YEAR-END AL SUPPLEMENTAL
	BEGINNING DATE OF REPORTING PERIOD 1 - (. 26 (8) Check one)			DATE OF REPOR	RTING PERIOD	SUFFLEMENTAL
 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 						
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. 10-3-17 10-3-17 10-3-						
11.	WITNESS SIGNATURE Signature of witness	10-3/8 date		Att D	Dlyys re of witness	10-3-/ <i>K</i>
12. 8	SUMMARY	<u>.</u>				
a	a. BALANCE ON HAND LAST REPORT				722.75	<u>3</u>
b). TOTAL RECEIPTS THIS PERIOD)		4	_
c	,,,	CT	P.M.		; <u> </u>	[
d	BALANCE ON HAND (12.a. plus 12.b. mir	us 12.c.)	ITY		·····	s 7 22.78
е	CI ECTIO		SSION			. \$
f.	TOTAL OBLIGATIONS OUTSTANDING					şф

