CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

	Unigit Car		1000	
1. DATE OF REPORT	2.a. NAME OF CA	ANDIDATE OR COMMITTEE		
2.b. IF COMMITTEE, NAME OF CANDIDATE)	3. ELECTION DATE	18
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	Portland	State	Zip Code 37148	Phone
4.b. CANDIDATE'S HOME ADDRESS (if differen Street or Rural Route	t than 4.a.) City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, in Real Ster of Deed S	f applicable)		AL TREASURER (may be o	candidate)
7. CATHEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRE-	MID-YEAR L SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD		8.b. ENDING DATE OF RE	PORTING PERIOD	
9. (Check one)			····	
 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 				
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.				
11. WITNESS SIGNATURE Our Judy South	1 <i>D-9-18</i> date	siç	gnature of witness	/ <i>b</i> / <i>q</i> // <i>g</i> date
12. SUMMARY		CII EN		
a. BALANCE ON HAND LAST REPORT	A.M	FILEU	322.13	3
b. TOTAL RECEIPTS THIS PERIOD		OCT 0.9.2018	s — — — — — — — — — — — — — — — — — — —	
c. TOTAL DISBURSEMENTS THIS PERIOD	Sl	JMNER COUNT	/s <u> </u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) ELECTION COMMISSION \$ 322.13				
e. TOTAL LOANS OUTSTANDING			\$	<u>Ø</u>
f. TOTAL OBLIGATIONS OUTSTANDING			\$	

