CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT 10/9/18
2.a. NAME OF CANDIDATE OR COMMITTEE
   CHUCK LYONS
2.b. IF COMMITTEE, NAME OF CANDIDATE
3. ELECTION DATE 11/6/18

4.a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route
              107 CHAD STREET EAST, PORTLAND, TN
State Zip Code Phone 37148 615-948-6042

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
Street or Rural Route
City State Zip Code Phone

5. OFFICE SOUGHT (include district number, if applicable)
PORTLAND CITY ALDERMAN

6. NAME OF POLITICAL TREASURER (may be candidate)
   CYNTHIA LYONS

7. CATEGORY OR REPORT (Check one)
   □ FIRST QUARTER □ SECOND QUARTER □ THIRD QUARTER □ FOURTH QUARTER
   □ PRE-PRIMARY □ PRE-GENERAL □ MID-YEAR □ YEAR-END
   □ SUPPLEMENTAL □ SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD 7/1/18
8.b. ENDING DATE OF REPORTING PERIOD 9/30/18

9. (Check one)
   a. ☑ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a, 12b, and 12c.)
   b.  □ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Signature of candidate                        10/8/18
   Signature of political treasurer                10/8/18

11. WITNESS SIGNATURE
   Signature of witness                        10-8-18
   Signature of witness                        10-8-18

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT .................................................. $
   b. TOTAL RECEIPTS THIS PERIOD .................................................. $
   c. TOTAL DISBURSEMENTS THIS PERIOD ............................................ $
   d. BALANCE ON HAND (12a. plus 12b. minus 12c.) .......................... $
   e. TOTAL LOANS OUTSTANDING .................................................... $
   f. TOTAL OBLIGATIONS OUTSTANDING ............................................ $

   FILED
   OCT 09 2018

SS-1109 (Rev. 2005)
SUMNER COUNTY ELECTION COMMISSION