CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE
JUL 24, 2018 3 30 2018
2.b. IF COMMITTEE, NAME OF CANDIDATE

3. ELECTION DATE

4.a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route
City
State
Zip Code
Phone

131 Pembroke Drive Hendersonville TN 37075 (615) 405-9120

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
Street or Rural Route
City
State
Zip Code
Phone

5. OFFICE SOUGHT (include district number, if applicable)
State Executive Committee 18+

6. NAME OF POLITICAL TREASURER (may be candidate)
Scottie Well Hughes

7. CATEGORY OR REPORT (Check one)
FIRST
SECOND
THIRD
FOURTH
QTR
QTR
QTR
QTR
PRE-PRIM-
GENERAL-
SUPPLEMENTAL
SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD
JULY 24, 2018

8.b. ENDING DATE OF REPORTING PERIOD
SEPT 30, 2018

9. (Check one)

a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a., 12e. and 12f.)

b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

9-30-2018
9-30-18

11. WITNESS SIGNATURE

SIGNATURE OF CANDIDATE
JOHN CRAFT
JULY 30, 2018

SIGNATURE OF POLITICAL TREASURER
JOHN CRAFT
SEPTEMBER 30, 2018

12. SUMMARY

a. BALANCE ON HAND LAST REPORT $0
b. TOTAL RECEIPTS THIS PERIOD $0
c. TOTAL DISBURSEMENTS THIS PERIOD $0
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) $0
e. TOTAL LOANS OUTSTANDING $0
f. TOTAL OBLIGATIONS OUTSTANDING $0

SS-1109 (Rev. 2/06)