CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

For Single-Candidate Committees						
1. DATE OF F	REPORT - 18	2.a. NAMEOFC	ANDIDATEORO	COMMITTEE	County	Yer/L
	NITTEE, NAME OF CANDIDATE				3. ELECTION DATE	
	N ADDRESS AND PHONE Rural Route	City	11 +-	State	Zip Code	Phone Charles
Street or f	Tutter to in ITE'S HOME ADDRESS (if difference of the second of the seco		alla/in	State	Zip Code	615-812-9658 Phone
	SOUGHT (include district number,	if applicable)		/	TREASURER (may be	candidate)
7. CATEGOR FIRST QUARTER	RY OR REPORT (Check one) SECOND R QUARTER QUARTER	FOURTH R QUARTER	PRE-	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
	GDATE OF REPORTING PERIOD 7 - 24 - 18		8.b. ENDING	DATE OF REPO	ORTING PERIOD > - / 8	
9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.						
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.						
() at	S SIGNATURE	10/1/18		Jet (ature of witness	10 1 18
12. SUMMAR	Y				K	
	ANCE ON HAND LAST REPORT		the contract of	,	: V	-
		 А.М.	in a service of the s	۶	. B	_
	AL DISBURSEMENTS THIS PERIOD ANCE ON HAND (12.a. plus 12.b.	001 () (2018		***************************************	<u></u>
e. TOTAL LOANS OUTSTANDING ELECTION COMMISSION \$						
f. TOTA	AL OBLIGATIONS OUTSTANDING					s

