CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
   9/30/2018
2a. NAME OF CANDIDATE OR COMMITTEE
   Arlene Cunningham
2b. IF COMMITTEE, NAME OF CANDIDATE
3. ELECTION DATE
   11/0/2018
4a. CAMPAIGN ADDRESS AND PHONE
    Street or Rural Route
    City
    State
    Zip Code
    Phone
    104 Center Point St, Hendersonville TN
    37075-6054
    615-487-5525
4b. CANDIDATE'S HOME ADDRESS (if different than 4a.)
    Street or Rural Route
    City
    State
    Zip Code
    Phone
5. OFFICE SOUGHT (include district number, if applicable)
   H'ville Alderman Ward 13
6. NAME OF POLITICAL TREASURER (may be candidate)
   Arlene Cunningham
7. CATEGORY OR REPORT (Check one)
   □ FIRST QUARTER
   □ SECOND QUARTER
   □ THIRD QUARTER
   □ FOURTH QUARTER
   □ PRE-PRIMARY
   □ PRE-GENERAL
   □ MID-YEAR SUPPLEMENTAL
   □ YEAR-END SUPPLEMENTAL
8a. BEGINNING DATE OF REPORTING PERIOD
    7/1/2018
8b. ENDING DATE OF REPORTING PERIOD
    9/30/2018
9. (Check one)
   a. □ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)
   b. ☑ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. We do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Arlene Cunningham 10/4/18
   signature of candidate
   date
   Arlene Cunningham 10/4/18
   signature of political treasurer
   date

11. WITNESS SIGNATURE
   Haun Monk 10/4/18
   signature of witness
   date
   Haun Monk 10/4/18
   signature of witness
   date

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT
      A.M. $ 0
      P.M. $ 0
   b. TOTAL RECEIPTS THIS PERIOD
      OCT 1, 2018 P.M. $ 3825.00
   c. TOTAL DISBURSEMENTS THIS PERIOD
      SUMNER COUNTY ELECTION COMMISSION
      $ 1033.62
   d. BALANCE ON HAND (12a. plus 12b. minus 12c.)
      $ 2791.38
   e. TOTAL LOANS OUTSTANDING
      $ 0
   f. TOTAL OBLIGATIONS OUTSTANDING
      $ 0
### RECEPTS

15. CONTRIBUTIONS (other than loans and interest)

- a. Unitemized Contributions ($100 or less from each source this period) $1,325.00
- b. Itemized Contributions (over $100 from each source this period) $2,500.00
- c. TOTAL CONTRIBUTIONS (other than loans and interest) (add 15.a. and 15.b.) $3,825.00

16. LOANS RECEIVED THIS REPORTING PERIOD $0

17. INTEREST RECEIVED THIS REPORTING PERIOD $0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in Item 12.b.) $3,825.00

### DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

- a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)
  - Supplies, posts $99.00
  - Sign supplies $25.00
  - Equipment $76.00
  - $
  - $
  - $
  - $
  - $
  - $
  - $
  - $
  - $

  Total of Expenditures ($100 or less each payee) $200.00

- b. Itemized Expenditures (Over $100 each payee this period) $833.62

- c. TOTAL EXPENDITURES (other than loan repayments) (add 19.a. and 19.b.) $1,033.62

20. LOAN REPAYMENTS MADE THIS PERIOD $0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in Item 12.c.) $1,033.62

### IN-KIND CONTRIBUTIONS

22. IN-KIND CONTRIBUTIONS

- a. Unitemized in-kind contributions ($100 or less from each source this period) $0

- b. Itemized in-kind contributions (over $100 from each source this period) $0

- c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) $0

### OBLIGATIONS

23. OBLIGATIONS

- a. Unitemized Obligations Outstanding ($100 or less each) $0

- b. Itemized Obligations Outstanding (Over $100 each) $0

- c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in Item 12.f.) $0
<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>John</td>
<td></td>
<td>Primary Election: <em>✓</em> General Election</td>
<td>$1,000.00</td>
</tr>
<tr>
<td>Evans</td>
<td></td>
<td>Runoff (Local Elections Only): <em>☐</em></td>
<td></td>
</tr>
<tr>
<td>155 Cumberland Dr.</td>
<td></td>
<td>Date of Contribution: 7/10/18</td>
<td>Aggregate This Election</td>
</tr>
<tr>
<td>Hendersonville</td>
<td></td>
<td></td>
<td>$1,000.00</td>
</tr>
<tr>
<td>Businessman</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ken</td>
<td></td>
<td>Primary Election: <em>☐</em> General Election</td>
<td>$500.00</td>
</tr>
<tr>
<td>Verble</td>
<td></td>
<td>Runoff (Local Elections Only): <em>☐</em></td>
<td></td>
</tr>
<tr>
<td>110 The Landings</td>
<td></td>
<td>Date of Contribution: 8/15/18</td>
<td>Aggregate This Election</td>
</tr>
<tr>
<td>Hendersonville</td>
<td></td>
<td></td>
<td>$500.00</td>
</tr>
<tr>
<td>Retired Businessman</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Primary Election: <em>✓</em> General Election</td>
<td>$1,000.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Runoff (Local Elections Only): <em>☐</em></td>
<td></td>
</tr>
<tr>
<td>242 Main St PMB 407</td>
<td></td>
<td>Date of Contribution: 8/20/18</td>
<td>Aggregate This Election</td>
</tr>
<tr>
<td>Hendersonville</td>
<td></td>
<td></td>
<td>$1,000.00</td>
</tr>
<tr>
<td>N/A</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

5. TOTAL ITEMIZED CONTRIBUTIONS
(Carry forward to Item 3. of next page if additional pages of this form are used.)
(If this is the last page of contributions, this amount must be shown in Item 15b. of summary.)

$2,500.00
ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   Arlene Cunningham

2. REPORT COVERING THE PERIOD
   FROM 7/1/18 TO 9/30/18
   Amount

3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter $0 if first itemized page)

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than $100 from any contributor during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>In-Kind Contribution Received For:</th>
<th>Value of In-Kind Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>[ ] Primary Election [ ] General Election [ ] Runoff (Local Elections Only)</td>
<td>Aggregate this Election</td>
</tr>
<tr>
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<td></td>
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<td></td>
</tr>
</tbody>
</table>

5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS
   (Carry forward to Item 3. of next page if additional pages of this form are used.)
   (If this is the last page of in-kind contributions, this amount must be shown in Item 2b. of summary.)
## Itemized Statement of Expenditures - Candidate

### 1. Name of Candidate or Committee

**Arlene Cunningham**

### 2. Report Covering the Period

**From:** 1/1/10  
**To:** 9/30/10

### 3. Total Itemized Campaign Expenditures from Preceding Page (Enter $0 if first itemized page)

<table>
<thead>
<tr>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>783.62</td>
</tr>
</tbody>
</table>

### 4. Complete the Appropriate Items for Each Itemized Expenditure (Expenditures totaling more than $100 to any payee during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Do Dat Communications</strong></td>
<td></td>
<td>Yard Signs</td>
<td>593.56</td>
</tr>
<tr>
<td><strong>ASAP Printing</strong></td>
<td></td>
<td>Printing Push Cards</td>
<td>240.06</td>
</tr>
</tbody>
</table>

### 5. Total Itemized Expenditures

(Carry forward to Item 3 of next page if additional pages of this form are used.)

If this is the last page of expenditures, this amount must be shown in Item 18b of summary.

**833.62**
ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE

Arlene Cunningham

2. REPORT COVERING THE PERIOD

From 9/1/18 to 9/30/18

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than $100 from any source during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Outstanding Loan Balance (Beginning of Period)</th>
<th>Loans Received</th>
<th>Loan Payments</th>
<th>Outstanding Loan Balance (End of Period)</th>
<th>Date of Loan</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name/Organization Name</th>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name/Organization Name</th>
<th>Address</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
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<td></td>
</tr>
</tbody>
</table>

4. Totals for all Loans (complete on last page of itemized loans)

<table>
<thead>
<tr>
<th>Outstanding Loan Balance (Beginning of Period)</th>
<th>Loans Received</th>
<th>Loan Payments</th>
<th>Outstanding Loan Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tr>
</tbody>
</table>

SS-1132 (Rev. 4/02)
ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   Arlene Cunningham

2. REPORT COVERING THE PERIOD
   FROM: 1/1/18 TO: 4/30/18

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than $100 owed to any person/vendor at the end of the reporting period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Outstanding Balance (Beginning of Period)</th>
<th>Debt Incurred This Period</th>
<th>Payments This Period</th>
<th>Outstanding Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
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</tbody>
</table>

4. TOTALS
   (Total from Outstanding Balance - (End of Period) column must also be shown in item 2b on summary page.)

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