

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT October 1, 2018	2.a. NAME OF CANDIDATE OR COMMITTEE ANTHONY HOLT			
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE August 2, 2018	
4.a. CAMPAIGN ADDRESS AND PHONE				
Street or Rural Route 298 Kirk Lane	City GALLATIN	State TN	Zip Code 37066	Phone 615-497-7968
4.b. CANDIDATE'S HOME ADDRESS (if different than 4. a.)				
Street or Rural Route same	City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) Sumner County Executive		6. NAME OF POLITICAL TREASURER (may be candidate) ANTHONY HOLT		
7. CATEGORY OR REPORT (Check one)				
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input checked="" type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER	<input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD 7/24/2018		8.b. ENDING DATE OF REPORTING PERIOD 9/30/2018		
9. (Check one)				
a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)				
b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.				
<u>Anthony Holt</u> signature of candidate		<u>10/1/2018</u> date	<u>Anthony Holt</u> signature of political treasurer	
			<u>10/1/2018</u> date	
11. WITNESS SIGNATURE				
<u>Caitlin Coran</u> signature of witness		<u>10/1/18</u> date	<u>Caitlin Coran</u> signature of witness	
			<u>10/1/18</u> date	
12. SUMMARY				
<b>FILED</b>				
OCT 01 2018				
SUMNER COUNTY ELECTION COMMISSION				
a. BALANCE ON HAND LAST REPORT		P.M.		\$ 58.99
b. TOTAL RECEIPTS THIS PERIOD		A.M.		\$ 0
c. TOTAL DISBURSEMENTS THIS PERIOD				\$ 0
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)				\$ 58.99
e. TOTAL LOANS OUTSTANDING				\$ 0
f. TOTAL OBLIGATIONS OUTSTANDING				\$ 0

