CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT  
   9-30-2018

2.a. NAME OF CANDIDATE OR COMMITTEE  
   ANGIE HEDBERG

2.b. IF COMMITTEE, NAME OF CANDIDATE

3. ELECTION DATE

4.a. CAMPAIGN ADDRESS AND PHONE
   Street or Rural Route  
   116 TRAIL RIDGE WAY  
   City  
   HENDERSONVILLE  
   State  
   TN  
   Zip Code  
   37075  
   Phone  
   615-707-6601

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
   Street or Rural Route
   City
   State
   Zip Code
   Phone

5. OFFICE SOUGHT (include district number, if applicable)
   ALDERTON WARD 3

6. NAME OF POLITICAL TREASURER (may be candidate)
   ANGIE HEDBERG

7. CATEGORY OR REPORT (Check one)
   
   FIRST QUARTER
   SECOND QUARTER
   THIRD QUARTER
   FOURTH QUARTER
   PRE-PRIMARY
   PRE-GENERAL
   MID-YEAR
   SUPER-GENERAL
   YEAR-END
   SUPPLEMENTAL
   SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD  
   JULY 1, 2018

8.b. ENDING DATE OF REPORTING PERIOD  
   9-30-2018

9. (Check one)
   a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)
   b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. We do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   [Signature of Candidate]  
   9-30-18

   [Signature of Political Treasurer]  
   9-30-18

11. WITNESS SIGNATURE
   [Signature of Witness]  
   9-30-18
   [Signature of Witness]  
   9-30-18

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT  
      $234.50
   b. TOTAL RECEIPTS THIS PERIOD
   c. TOTAL DISBURSEMENTS THIS PERIOD
   d. BALANCE ON HAND (12a. plus 12b. minus 12c.)  
      $234.50
   e. TOTAL LOANS OUTSTANDING
   f. TOTAL OBLIGATIONS OUTSTANDING