CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT: 10/17/18
2a. NAME OF CANDIDATE OR COMMITTEE: Aaron J. Thomas
2b. IF COMMITTEE, NAME OF CANDIDATE: 
3. ELECTION DATE: 11/6/18

4a. CAMPAIGN ADDRESS AND PHONE
   Street or Rural Route: 670 S. Water Ave
   City: Gallatin
   State: TN
   Zip Code: 37066
   Phone: 615-359-0046

4b. CANDIDATE’S HOME ADDRESS (if different than 4a.)
   Street or Rural Route: 990 S. Water Ave
   City: Gallatin
   State: TN
   Zip Code: 37066
   Phone: 615-404-0041

5. OFFICE SOUGHT (include district number, if applicable): At-Large

6. NAME OF POLITICAL TREASURER (may be candidate): Giana Thomas

7. CATEGORY OR REPORT (Check one):
   □ FIRST QUARTER
   □ SECOND QUARTER
   □ THIRD QUARTER
   □ FOURTH QUARTER
   □ PRE-PRIMARY
   □ PRE-GENERAL
   □ MID-YEAR
   □ SUPPLEMENTAL
   □ YEAR-END
   □ SUPPLEMENTAL

8a. BEGINNING DATE OF REPORTING PERIOD: July 1, 2018
8b. ENDING DATE OF REPORTING PERIOD: September 30, 2018

9. (Check one):
   □ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a, 12e, and 12f.)
   □ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Signature of Candidate: 10-7-18
   Signature of Political Treasurer: 10-7-18

11. WITNESS SIGNATURE
   Signature of Witness: 10-7-18
   Signature of Witness: 10-7-18

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT: $500.00
   b. TOTAL RECEIPTS THIS PERIOD: $500.00
   c. TOTAL DISBURSEMENTS THIS PERIOD: $33.45
   d. BALANCE ON HAND (12a plus 12b minus 12c): $33.45
   e. TOTAL LOANS OUTSTANDING: $0
   f. TOTAL OBLIGATIONS OUTSTANDING: $423.07

FILED
SUMNER COUNTY ELECTION COMMISSION