## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For Multicandidate Committees (PACs)

1. DATE OF REPORT	2. NAMEOFCOM	$\sim$		
July 10 18	\(\lambda \cdot \c	SUMMOR		
2.A. SHORT NAME OF COMMITTEE (IF APPL	CABLE)			
			•	
3. ADDRESS AND PHONE				
Street or Rural Route	City	State	Zip Code	796-658a
16 L Wivendans	Henrensonu	ILL IN	3 7025	796-658
4. TYPE OF CANDIDATES SUPPORTED	L'Co. Mall Bartol	11.	<del></del>	
	STATE PUBLIC OFFI	CE 🔲 LOCAL PU	BLIC OFFICE	вотн
5.A. NAME OF POLITICAL TREASURER			I 5 B DATE	APPOINTED
//. <i>/</i> /. /			5.2. 57	
			<u></u>	
6. CATEGORY OR REPORT (Check ofte)				
FIRST SECOND THIRD	FOURTH	PRË- PRE-	MID-YEAR	YEAR-END
QUARTER QUARTER QUARTER	QUARTER PF	RIMARY GENERAL	SUPPLEMENTAL	SUPPLEMENTAL
7.A.BEGINNING DATE OF REPORTING PERIOD		Z.B.ENDING DATE OF RE	PORTING PERIOD	
/t//ni'L }~ (8		June 30	18	
8. (Check one)	•			
A proof rolls	lad diastas		_ 1.1_41	
A. This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemly swear or affirm that the information contained in this statement				
is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e.				
and 10f must also be completed.)	• 11	•		, , , , , , , , , , , , , , , , , , ,
	-4-11-4- <b>8</b>			
B. This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemly swear or affirm that the information contained				
in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures				
required to be reported by political campaign committees by the Campaign Financial Disclosure Act.				
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<b>9</b> .				
•	sig	nature of political treasur	rer	date
-		<del></del>		
9. WITNESS SIGNATURE				
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	Valler	$IM_{\alpha}U_{\alpha}$	Para	, ,
	Kelly O	. II GUN	lees_	7/10/18
		signature of witness	$\triangle$	date
10. SUMMARY				
TO. COMMUNICI		- Period	. 139. 27	•
a. BALANCE ON HAND LAST REPORT			\$ <u>{ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ </u>	
			_	
b. TOTAL RECEIPTS THIS PERIOD	-	Р.М.	\$	
	<b>A.M.</b> .IIII 102	n18		
c. TOTAL DISBURSEMENTS THIS PERIOD	101 107	i) IO	\$	
	n 00	n. SAITY		139.22
d. BALANCE ON HAND (10.a. plus 10.b.	mines to the factor with	2121 <b>3</b> 1313 3: 41 <b>00</b> 173 <b>N</b>	\$	
Ę	TECTION CON	WINIPOIL IN IN		
e. TOTAL LOANS OUTSTANDING		***************************************	S	
			•	
F TOTAL OBJECATIONS OUTSTANDING				_
f. TOTAL OBLIGATIONS OUTSTANDING	<b></b>		\$	