CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1 01 0111210 00111-1000					
1. DATE OF REPORT	2.a. NAME OF CA	ANDIDATE OR CO	OMMITTEE /	ht	
2.b. IF COMMITTEE, NAME OF CANDIDATE	1 /erry		- hin	3. ELECTION DAT	E
ALLA				8-03	1-18
4.a. CAMPAIGN ADDRESS AND PHONE	Cia		State	Zip Code	Phone
Street or Rural Route	Sity		7,0	27146	1015-804-5722
4.b. CANDIDATE'S HOME ADDRESS (if differen	t than 4.a.)			75- Ondo	Phone
Street or Rural Route	City	·	State	Zip Code	
5. OFFICE SOUGHT (include district number, i	f applicable)	6. NAME O	F POLITICAL 1	REASURER (may b	pe candidate)
7. CATEGORY OR REPORT (Check one)	z+/	Vfal	Kena	6070	
FIRST SECOND THIRD	FOURTH	PRE-	PRE-	MID-YEAR SUPPLEMENTA	YEAR-END L SUPPLEMENTAL
QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD	QUARTER	PRIMARY 8.b. ENDING	GENERAL DATE OF REPO	RTING PERIOD	C OOI I LEMENTAL
4-1-18		10-	7D-1B	<u> </u>	
9. (Check one)					
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. 3. 3. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4.					
11. WITNESS SIGNATURE Signature of witness	7-09-14 date	? <u>×</u>	Capta	ature of witness	77/19/18 date
12. SUMMARY		·		_	
a. BALANCE ON HAND LAST REPORT	FII	FN	***************************************	\$	2
b. TOTAL RECEIPTS THIS PERIOD	A.M.			\$ 600, TO	2
c. TOTAL DISBURSEMENTS THIS PERIOD	JUL Q	192018 F	?M.	s 491, b	1 5-65
d. BALANCE ON HAND (12.a. plus 120)	ECTION C	COUNTY			s 10803/
e. TOTAL LOANS OUTSTANDING	.014 ()(MMISSIO	N	٠	\$
f. TOTAL OBLIGATIONS OUTSTANDING					5.hd