## CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

i or onidio-onitation committee				
1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE				
7-23-18 2.b. IF COMMITTEE, NAME OF CANDIDATE	1 lerry	N. Wrigh	3. ELECTION DATE	<u></u>
Z.D. IF COMMITTEE, NAME OF CANDIDATE	/		R-01-1	- /2
4.a. CAMPAIGN ADDRESS AND PHONE	·			
Street or Rural Route	City	State	Zip Code	Phone  V POX Y 7777
2770 Hwy 259	Portland	/n	3/178 R	15-RDX-5722
4.b. CANDIDATE'S HOME ADDRESS (if differen Street or Rural Route	City	State	Zip Code	Phone
OFFICE SOUGHT (include district number, if applicable)     NAME OF POLITICAL TREASURER (may be candidate)				
County Commissioner District	_)	DAN/ Rena	Loza	
7. CATEGORY OR REPORT (Check one)				
FIRST SECOND THIRD	, , , , , , , , , , , , , , , , , , , ,	PRE- RIMARY GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
QUARTER QUARTER QUARTER  8.a. BEGINNING DATE OF REPORTING PERIOD	8.I	b. ENDING DATE OF REP	ORTING PERIOD	
7-1-18		7-13-18		<u> </u>
9. (Check one)				
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)				
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
I/we do solemnly swear or affirm that the accurate accounting of campaign contribut Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other not signature of candidate.	ions and expenditures re	campaign contributions h	ave been expended for	e by the Campaign
11. WITNESS SIGNATURE  ANALLY Janear  Signature of witness	7-23-18 date	Anaele:	VA Longa nature of witness	7-23-18 date
12. SUMMARY			ii n	
a. BALANCE ON HAND LAST REPORT	FILE	D	s <u>4108.37</u>	<u>-</u>
b. TOTAL RECEIPTS THIS PERIOD		P.M	s tt	-
c. TOTAL DISBURSEMENTS THIS PERIOD	JUL 2520	118	\$ 113,79	
d. BALANCE ON HAND (12.a. plus 12)	SUMNER COL	INTY		\$ <u>44.58</u>
e. TOTALLOANS OUTSTANDING		MISSION		s <u> </u>
				A
f. TOTAL OBLIGATIONS OUTSTANDING	***************************************			. \$