## NANCIAL DISCLOSURE STATEMENT

JUL 1 0 2018 For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPOSIUMNER COUNTY2.a. NAME OF CANDIDATE OR COMMITTEE  FLEGTION COMMISSION  STEVE GRAVES				
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE		
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route 169 Chipman Rd BETH	PAGE TN	Zip Code 37022 (	Phone 615-330-0688	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City	State	Zip Code	Phone	
5. OFFICE SOUGHT (include district number, if applicable)  Sistered 3 Commissioner		TREASURER (may be o	candidate)	
7. CATEGORY OR REPORT (Check one)  FIRST SECOND THIRD FOURTH QUARTER QUARTER QUARTER QUARTER	PRE- PRE-	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD  APRIL 1, 2018	8.b. ENDINGDATE OF REPO JUNE	30, 2018		
<ul> <li>9. (Check one)</li> <li>a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</li> <li>b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</li> </ul>				
10. I/we do solemnly swear or affirm that the information contained accurate accounting of campaign contributions and expenditure Financial Disclosure Act. Additionally, I/we swear or affirm that benefit of the candidate or for any other nonpolitical purpose as signature of candidate    17 - 10 - 18	s required to be reported by the no campaign contributions had defined by the federal internal	he candidate committee ive been expended for t	by the Campaign	
WITNESS SIGNATURE  Multiple  Signature of witness  7-10-18  date	Mark	hul ature of witness	7 <u>-/0-/8</u>	
12. SUMMARY		1572.7	8	
a. BALANCE ON HAND LAST REPORT		s <u>1272 .</u>		
b. TOTAL RECEIPTS THIS PERIODRECE		\$		
c. TOTAL DISBURSEMENTS THIS PERIOD	<b>9</b> 2018	\$	1572.78	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	DUNTY			
e. TOTAL LOANS OUTSTANDING	OUNTY MISSION		<b>A</b>	
f. TOTAL OBLIGATIONS OUTSTANDING			s <u> </u>	

## **SUMMARY PAGE - CANDIDATE**

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVERING THE PERIO			
STEVE GRAVES	FROM: 4-1-18 TO: 6-30-18			
RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)				
a. Unitemized Contributions (\$100 or less from each source this period)	\$			
b. Itemized Contributions (over \$100 from each source this period)\$\$				
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.).	^			
16. LOANS RECEIVED THIS REPORTING PERIOD\$				
17. INTEREST RECEIVED THIS REPORTING PERIOD	\$			
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)\$				
DISBURSEMENTS				
19. EXPENDITURES (other than loan payments)				
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e	e.g., printing, postage, gasoline)			
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<u> </u>				
\$				
\$				
\$				
\$				
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Total of Expenditures (\$100 or less each payee)				
b. Itemized Expenditures (Over \$100 each payee this period)	<b>/</b> )			
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)	$\wedge$			
20. LOAN REPAYMENTS MADE THIS PERIOD				
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)	ss			
22.IN-KIND CONTRIBUTIONS				
a. Unitemized in-kind contributions (\$100 or less from each source this period)\$				
b. Itemized in-kind contributions (over \$100 from each source this period)\$				
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)\$				
23. OBLIGATIONS				
a. Unitemized Obligations Outstanding (\$100 or less each)\$				
b. Itemized Obligations Outstanding (Over \$100 each)\$				
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.)\$				

