CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
SUMMER COUNTY ELECTION COMMISSION

2.b. IF COMMITTEE, NAME OF CANDIDATE

3. ELECTION DATE

4.a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route
169 Chipman Rd
City BETHPAGE
State TN
Zip Code 37022
Phone 615-330-0688

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
Street or Rural Route
City
State
Zip Code
Phone

5. OFFICE SOUGHT (include district number, if applicable)
District 3 Commissioner

6. NAME OF POLITICAL TREASURER (may be candidate)
TERESA GRAVES

7. CATEGORY OR REPORT (Check one)
☐ FIRST QUARTER ☑ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRE-PRIMARY ☐ PRE-GENERAL ☐ MID-YEAR ☐ SUPPLEMENTAL ☐ YEAR-END ☐ SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD
April 1, 2018

8.b. ENDING DATE OF REPORTING PERIOD
June 30, 2018

9. (Check one)

a. ☑ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a., 12b. and 12c.)

b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Steve Graves 7-10-18
signature of candidate
date

Teresa Graves 7-10-18
signature of political treasurer
date

11. WITNESS SIGNATURE

Martynell 7-10-18
signature of witness
date

Martynell 7-10-18
signature of witness
date

12. SUMMARY

a. BALANCE ON HAND LAST REPORT $1572.78

b. TOTAL RECEIPTS THIS PERIOD $0

RECEIVED

C. TOTAL DISBURSEMENTS THIS PERIOD $0

JUL 09 2018

SUMMER COUNTY ELECTION COMMISSION

D. BALANCE ON HAND (12a. plus 12b. minus 12c.) $1572.78

E. TOTAL LOANS OUTSTANDING $0

F. TOTAL OBLIGATIONS OUTSTANDING $0
**SUMMARY PAGE - CANDIDATE**

13. NAME OF CANDIDATE OR COMMITTEE (in Full): **Steve Graves**

14. REPORT COVERING THE PERIOD FROM: 4-1-18 TO: 6-30-18

### RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)
   - a. Unitemized Contributions ($100 or less from each source this period) $ 0
   - b. Itemized Contributions (over $100 from each source this period) $ 0
   - c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) $ 0

16. LOANS RECEIVED THIS REPORTING PERIOD .................................................... $ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD ............................................. $ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ........ $ 0

### DISBURSEMENTS

19. EXPENDITURES (other than loan payments)
   - a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

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   Total of Expenditures ($100 or less each payee) $ ......................... $ 

   - b. Itemized Expenditures (Over $100 each payee this period) $ ................. $ 

   - c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) $ .......... $ 0

20. LOAN REPAYMENTS MADE THIS PERIOD ......................................................... $ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ........ $ 0

### 22. IN-KIND CONTRIBUTIONS

   - a. Unitemized in-kind contributions ($100 or less from each source this period) $ ........... 

   - b. Itemized in-kind contributions (over $100 from each source this period) $ ............... 

   - c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) $ .......... $ 0

### 23. OBLIGATIONS

   - a. Unitemized Obligations Outstanding ($100 or less each) $ ....................... 

   - b. Itemized Obligations Outstanding (Over $100 each) $ ...................... $ 0

   - c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) $ $ 0

SS-1133 (Rev. 4/02)