CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
   July 25, 2018

2.a. NAME OF CANDIDATE OR COMMITTEE
    Steve Graves

2.b. IF COMMITTEE, NAME OF CANDIDATE

3. ELECTION DATE

4.a. CAMPAIGN ADDRESS AND PHONE
   Street or Rural Route
   169 Chipman Rd
   City: Bethpage
   State: TN
   Zip Code: 37022
   Phone: 615-330-0685

4.b. CANDIDATE'S HOME ADDRESS (If different than 4.a.)
   Street or Rural Route
   City
   State
   Zip Code
   Phone

5. OFFICE SOUGHT (include district number, if applicable)
   District 3 Commissioner

6. NAME OF POLITICAL TREASURER (may be candidate)
   TERESA GRAVES

7. CATEGORY OR REPORT (Check one)
   ☐ FIRST QUARTER
   ☐ SECOND QUARTER
   ☐ THIRD QUARTER
   ☐ FOURTH QUARTER
   ☐ PRE-PRIMARY
   ☐ PRE-GENERAL
   ☐ MID-YEAR
   ☐ SUPPLEMENTAL
   ☐ YEAR-END

8.a. BEGINNING DATE OF REPORTING PERIOD
   July 1, 2018

8.b. ENDING DATE OF REPORTING PERIOD
   July 26, 2018

9. (Check one)
   ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)
   ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. We do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Signature of Candidate: Steve Graves
   Date: 7-25-18

   Signature of Political Treasurer: Teresa Graves
   Date: 7-25-18

11. WITNESS SIGNATURE
   Signature of Witness: Mollie A. Mass
   Date: 7-25-18

   Signature of Witness: Mollie A. Mass
   Date: 7-25-18

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT: $1572.78
   b. TOTAL RECEIPTS THIS PERIOD: $0
   c. TOTAL DISBURSEMENTS THIS PERIOD: $0
   d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) $1572.78
   e. TOTAL LOANS OUTSTANDING: $0
   f. TOTAL OBLIGATIONS OUTSTANDING: $0

Filed Sumner County Election Commission

Signature of Candidate: Steve Graves
Date: 7-25-18

Signature of Political Treasurer: Teresa Graves
Date: 7-25-18

Signature of Witness: Mollie A. Mass
Date: 7-25-18

Signature of Witness: Mollie A. Mass
Date: 7-25-18
<table>
<thead>
<tr>
<th>13. NAME OF CANDIDATE OR COMMITTEE (In Full)</th>
<th>14. REPORT COVERING THE PERIOD</th>
</tr>
</thead>
<tbody>
<tr>
<td>Steve Graves</td>
<td>FROM: 7-1-18 TO: 7-26-18</td>
</tr>
</tbody>
</table>

**RECEIPTS**

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions ($100 or less from each source this period) $ 0

b. Itemized Contributions (over $100 from each source this period) $ 0

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) $ 0

16. LOANS RECEIVED THIS REPORTING PERIOD $ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD $ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) $ 0

**DISBURSEMENTS**

19. EXPENDITURES (other than loan payments)

a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

   $ ........................................

   $ ........................................

   $ ........................................

   $ ........................................

   $ ........................................

   $ ........................................

   $ ........................................

   $ ........................................

   $ ........................................

   $ ........................................

   $ ........................................

Total of Expenditures ($100 or less each payee) $ ........................................

b. Itemized Expenditures (Over $100 each payee this period) $ 0

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) $ 0

20. LOAN REPAYMENTS MADE THIS PERIOD $ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) $ 0

**22. IN-KIND CONTRIBUTIONS**

a. Unitemized in-kind contributions ($100 or less from each source this period) $ 0

b. Itemized in-kind contributions (over $100 from each source this period) $ 0

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) $ 0

**23. OBLIGATIONS**

a. Unitemized Obligations Outstanding ($100 or less each) $ 0

b. Itemized Obligations Outstanding (Over $100 each) $ 0

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) $ 0