CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Multicandidate Committees (PACs)

1. DATE OF REPORT
   July 26, 2018

2. NAME OF COMMITTEE
   Sumner Government of the People

2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE)
   Sumner GOP

3. ADDRESS AND PHONE
   Street or Rural Route
   3095 Patton Branch Road
   City
   Goodlettsville
   State
   TN
   Zip Code
   37072
   Phone

4. TYPE OF CANDIDATES SUPPORTED
   LOCAL PUBLIC OFFICE ✓
   BOTH □
   STATE PUBLIC OFFICE □

5.A. NAME OF POLITICAL TREASURER
   Timothy D. Lynch Jr.

5.B. DATE APPOINTED
   02/23/2018

6. CATEGORY OR REPORT (Check one)
   □ FIRST QUARTER
   □ SECOND QUARTER
   □ THIRD QUARTER
   □ FOURTH QUARTER
   □ PRE-GENERAL
   □ PRE-SUPPLEMENTAL
   □ MID-YEAR SUPPLEMENTAL
   □ YEAR-END
   □

7.A. BEGINNING DATE OF REPORTING PERIOD
   07/01/2018

7.B. ENDING DATE OF REPORTING PERIOD
   07/23/2018

8. (Check one)
   A. ✓ This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)
   B. □ This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

   [Signature of political treasurer]
   7/26/18

9. WITNESS SIGNATURE
   [Signature of witness]
   7/26/18

10. SUMMARY
    a. BALANCE ON HAND LAST REPORT............................ $ 10,701.33
    b. TOTAL RECEIPTS THIS PERIOD.............................. $ 0.00
    c. TOTAL DISBURSEMENTS THIS PERIOD......................... $ 0.00
    d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.)...... $ 10,701.33
    e. TOTAL LOANS OUTSTANDING............................... $ 0.00
    f. TOTAL OBLIGATIONS OUTSTANDING........................ $ 0.00

FILED
A.M. JUL 26 2018
SUMNER COUNTY ELECTION COMMISSION

SS-1122(Rev. 2/05)