## CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

1. DATE OF REPORT	2. NAME OF	·	intees (F	ACS)	
July 26, 2018	NAME OF COMMITTEE     Sumner Government of the People				
2.A. SHORT NAME OF COMMITTEE (IF APPLI	CABLE)	O T C T T T T T T T T T T T T T T T T T	. Or trie Peop		<del>_</del>
Sumner GOP	,				
ADDRESS AND PHONE     Street or Rural Route					
0007 = =	City dlettsville		State	Zip Code	Phone
4. TYPE OF CANDIDATES SUPPORTED			TN	37072	
	STATE PUBLIC (	OFFICE	LOCAL PUB	LIC OFFICE	вотн 🗀
5.A. NAME OF POLITICAL TREASURER				5.B. DA	TE APPOINTED
Timothy D. Lynch Jr.					23/2018
6. CATEGORY OR REPORT (Check one)					
FIRST SECOND THEO QUARTER QUARTER QUARTER	FOURTH	PRE-	₽RE-	MID-YEAR	VEARENID
7.A.BEGINNING DATE OF REPORTING PERIOD	QUARTER	PRIMARY 7 B ENDIN	GENERAL	SUPPLEMENTAL ORTING PERIOD	YEAR-END SUPPLEMENTAL
07/01/2018			/2018	ORTINGPERIOD	
8. (Check one)					
is true and that the committee has command 10f must also be completed.)  B. This committee is required to file a deta \$1,000 and/or expenditures total more in this statement is true and that the following required to be reported by political came.	ailed financial discl than \$1,000 for this	osure because s reporting perion a a complete and by the Campaig	contributions (ir od. I do solemi	ncluding in-kind) receive y swear or affirm that th	ed total more than
9. WITNESS SIGNATURE		C m	<b>~</b> ∕∕		7/26/18
		signature	of witness		
10. SUMMARY					date
a. BALANCE ON HAND LAST REPORT				10,701.33	
b. TOTAL RECEIPTS THIS PERIOD	TILL	. レ 	\$	0.00	
c. TOTAL DISBURSEMENTS THIS PERIOD	л. <u>југ</u> 262	0.18	····· \$	0.00	
d. BALANCE ON HAND (10.a. plus 10.b. minu	UNINER CO	NUNTY	J	······ \$ _	10,701.33
e. TOTAL LOANS OUTSTANDING	CTION CON	VIIVIIOOIO		\$ _	0.00
f. TOTAL OBLIGATIONS OUTSTANDING				\$ _	0.00