# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. **DATE OF REPORT**
   7/26/18

2.a. **NAME OF CANDIDATE OR COMMITTEE**
   Scott Langford

2.b. **IF COMMITTEE, NAME OF CANDIDATE**

3. **ELECTION DATE**
   8/2/18

4.a. **CAMPAIGN ADDRESS AND PHONE**
   Street or Rural Route
   1260 Twelve Stone Canyon
   Goollettsville TN 37072
   City
   State
   Zip Code
   Phone (615) 957-4109

4.b. **CANDIDATE'S HOME ADDRESS (If different than 4.a)**
   Street or Rural Route
   City
   State
   Zip Code
   Phone

5. **OFFICE SOUGHT** (include district number, if applicable)
   11 - County Commission

6. **NAME OF POLITICAL TREASURER (may be candidate)**
   Scott Langford

7. **CATEGORY OR REPORT (Check one)**
   - [ ] FIRST QUARTER
   - [ ] SECOND QUARTER
   - [ ] THIRD QUARTER
   - [ ] FOURTH QUARTER
   - [x] PRE-PRIMARY
   - [ ] MID-YEAR
   - [ ] GENERAL
   - [ ] SUPPLEMENTAL
   - [ ] YEAR-END
   - [ ] SUPPLEMENTAL

8.a. **BEGINNING DATE OF REPORTING PERIOD**
   7/1/18

8.b. **ENDING DATE OF REPORTING PERIOD**
   7/23/18

9. (Check one)
   - [x] This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a., 12e. and 12f.)
   - [ ] This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. **Signature of Candidate**
    Robert A. Langford 7/26/18

    **Signature of Political Treasurer**
    Robert A. Langford 7/26/18

11. **Witness Signature**
    Amanda Langford 7/26/18

    **Signature of Witness**
    Amanda Langford 7/26/18

12. **SUMMARY**

   a. **BALANCE ON HAND LAST REPORT** $________

   b. **TOTAL RECEIPTS THIS PERIOD** A.M. $________ P.M. $________ JUL 26 2018

   c. **TOTAL DISBURSEMENTS THIS PERIOD** $________

   d. **SUMNER COUNTY ELECTION COMMISSION**

   e. **TOTAL LOANS OUTSTANDING** $________

   f. **TOTAL OBLIGATIONS OUTSTANDING** $________

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**FILED**