CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

| 1. | DATEOFR | EPORT 124 19 | 2.a. NAMEOFO | CANDIDATEOR C | COMMITTEE | | |
|--|-----------------------|---|--------------------|-----------------|-----------------|-----------------------|----------------------|
| 2.b. | . IF COMM | ITTEE, NAME OF CANDIDATI | | ·'' | | 3. ELECTION DATE | |
| 4.a. | Street or R | (C) | City | sadletts | State | Zip Code | Phone (615) 9574 109 |
| 4.b | | Twelve Have TE'S HOME ADDRESS (If diffe Rural Route | | madic mo | State | Zip Code | Phone |
| 5. | | OUGHT (include district numb | er, if applicable) | | Scott (| TREASURER (may) | andidate) |
| 7. · | CATEGOR FIRST QUARTER | RY OR REPORT (Check one) SECOND THIR QUARTER QUAR | | PRE- PRIMARY | PRE- GENERAL | MID-YEAR SUPPLEMENTAL | YEAR-END |
| 8.a | BEGINNIN | GDATE OF REPORTING PERIO | | 8,b, ENDING | 23 (| RTING PERIOD | |
| 9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. | | | | | | | |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other not folitical purpose as defined by the federal internal revenue code. | | | | | | | |
| 11. | WITNESS Sign | SIGNATURE LA LONG Lature of witness | 7/2 5 / | 18 0 | mand signa | Lanof | 7/26/18 |
| 12. SUMMARY | | | | | | | |
| | | ANCE ON HAND LAST REPOR | | | D.M | * | |
| | | AL RECEIPTS THIS PERIOD | JUL | 262018 | .FIVI | \$ | |
| | | AL DISBURSEMENTS THIS PER | SUMNE | R COUNT | Υ | \$ | • |
| _ | d. BAL | ANCE ON HAND (12.a. plus 12 | 2.b einection | COMMISS | SION | \$ | · |
| | e. TOTA | AL LOANS OUTSTANDING | | | | | |
| | f. TOTA | AL OBLIGATIONS OUTSTANDII | NG | | | | |

