CAMPAIGN FINANCIAL DISCLOSURE STATEMENT For State and Local Candidates For Single-Candidate Committees

For Single-Candidate Committees

| 10.000 | | | | |
|---|-------------------------------|---|----------------|----------------------|
| 1. DATE OF REPORT $7 - 9 - 2018$ | 2.a. NAMEOF CANDIDATE | ORCOMMITTEE | 2hts. | 102018 1 1 |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE 3. ELECTION DATE: | | | | |
| 4.a. CAMPAIGN ADDRESS AND PHONE | | | 0 - 40 | MINIONION |
| Street or Rural Route City State Zip Code Phone TON 1011 Forest pointe Hendersonville TN 37075 615-337-1887 | | | | |
| 4.b. CANDIDATE'S HOME ADDRESS (if differen Street or Rural Route | t than 4.a.) City | | Code P | Phone |
| 5. OFFICE SOUGHT (include district number, if applicable) School Board District 4 | | 6. NAME OF POLITICAL TREASURER (may be candidate) | | |
| 7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER | FOURTH PRE- QUARTER PRIMAR | | | YEAR-END UPPLEMENTAL |
| 8.a. BEGINNING DATE OF REPORTING PERIOD | 1 | DING DATE OF REPORTING | 2018 | |
| 9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. | | | | |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. 1918 | | | | |
| 11. WITNESS SIGNATURE signature of witness | <u>7/09/</u> /8 | Music No. | Twitness 1 | 7/9/2018 date |
| 12. SUMMARY | | | 219 n7 | |
| a. BALANCE ON HAND LAST REPORT | | \$ | 0.00 | |
| b. TOTAL RECEIPTS THIS PERIOD | | \$ — | 318 07 | |
| c. TOTAL DISBURSEMENTS THIS PERIOD | | \$ — | <u> </u> | / 00 |
| d. BALANCE ON HAND (12.a. plus 12.b. n | ninus 12.c.) | | \$ | 1,00 |
| e. TOTAL LOANS OUTSTANDING | | | s <u>/ (</u> | 81.98 |
| f. TOTAL OBLIGATIONS OUTSTANDING | | | \$ | 0.00 |