CAMPAIGN FINANCIAL DISCLOSURE STATEMENT  
For State and Local Candidates  
For Single-Candidate Committees

1. DATE OF REPORT  
7-9-2018

2.a. NAME OF CANDIDATE OR COMMITTEE  
Sarah Andrews

2.b. IF COMMITTEE, NAME OF CANDIDATE  

3. ELECTORATE  
2C

4.a. CAMPAIGN ADDRESS AND PHONE  
Street or Rural Route  
1011 Forestopointe  
City  
Hendersonville  
State  
TN  
Zip Code  
37075  
Phone  
415-337-1887

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)  
Street or Rural Route  
City  
State  
Zip Code  
Phone

5. OFFICE SOUGHT (include district number, if applicable)  
School Board District 4

6. NAME OF POLITICAL TREASURER (may be candidate)  
James H. Pedigo

7. CATEGORY OR REPORT (Check one)  
☐ FIRST QUARTER  ☐ SECOND QUARTER  ☐ THIRD QUARTER  ☐ FOURTH QUARTER  ☐ PRE-PRIMARY  ☐ PRE-GENERAL  ☐ MID-YEAR  ☐ YEAR-END  ☐ SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD  
April 1, 2018

8.b. ENDING DATE OF REPORTING PERIOD  
June 30, 2018

9. (Check one)  
a. ☑ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)

b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Sarah Andrews  7/9/18  
Signature of candidate  

James H. Pedigo  7/9/18  
Signature of political treasurer  

date

date

11. WITNESS SIGNATURE  
[Signature]  7/9/18  
Signature of witness  

date

date

12. SUMMARY

a. BALANCE ON HAND LAST REPORT  

b. TOTAL RECEIPTS THIS PERIOD  

$ 319.02

c. TOTAL DISBURSEMENTS THIS PERIOD  

$ 318.07

d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)  

$ 1.00

e. TOTAL LOANS OUTSTANDING  

$ 181.98

f. TOTAL OBLIGATIONS OUTSTANDING  

$ 0.00

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