**CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For Multicandidate Committees (PACs)

1. **DATE OF REPORT**
   7/16/2018

2. **NAME OF COMMITTEE**
   Republican Women's Action Pac

2A. **SHORT NAME OF COMMITTEE (IF APPLICABLE)**

3. **ADDRESS AND PHONE**
   Street or Rural Route
   PO Box 33
   City
   Hendersonville
   State
   TN
   Zip Code
   37077
   Phone
   615-418-2266

4. **TYPE OF CANDIDATES SUPPORTED**
   STATE PUBLIC OFFICE
   LOCAL PUBLIC OFFICE
   BOTH

5A. **NAME OF POLITICAL TREASURER**
   Jean Montgomery

5B. **DATE APPOINTED**
   1-27-18

6. **CATEGORY OR REPORT**
   (Check one)
   ☐ FIRST QUARTER
   ☐ SECOND QUARTER
   ☐ THIRD QUARTER
   ☐ FOURTH QUARTER
   ☐ PRE-PRIMARY
   ☐ PRE-GENERAL
   ☐ MID-YEAR
   ☐ SUPPLEMENTAL
   ☐ YEAR-END

7A. **BEGINNING DATE OF REPORTING PERIOD**
   April 22, 2018

7B. **ENDING DATE OF REPORTING PERIOD**
   June 30, 2018

8. **(Check one)**

   A. ☐ This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e., and 10f must also be completed.)

   B. ☐ This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

9. **WITNESS SIGNATURE**
   [Signature of witness]
   7/16/2018

10. **SUMMARY**

   a. **BALANCE ON HAND LAST REPORT**
      $151

   b. **TOTAL RECEIPTS THIS PERIOD**
      $0

   c. **TOTAL DISBURSEMENTS THIS PERIOD**
      A.M. $900
      P.M. 

   d. **BALANCE ON HAND (10a. plus 10b. minus 10c.)**
      JUL 1 2018 $142

   e. **TOTAL LOANS OUTSTANDING**
      Sumner County Election Commission $0

   f. **TOTAL OBLIGATIONS OUTSTANDING**
      $0