CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT: 7-9-2018
2.a. NAME OF CANDIDATE OR COMMITTEE: Patricia Y. Brown
2.b. IF COMMITTEE, NAME OF CANDIDATE: N/A
3. ELECTION DATE: August 2, 2018

4.a. CAMPAIGN ADDRESS AND PHONE
   Street or Rural Route: 1508 E. Broadway
   City: Gallatin
   State: TN
   Zip Code: 37066
   Phone: (615) 322-3801
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
   Street or Rural Route: Same
   City: State: Zip Code: Phone: 

5. OFFICE SOUGHT (include district number, if applicable): Sumner Co. Board of Ed. Dist 9
6. NAME OF POLITICAL TREASURER (may be candidate): Patricia Y. Brown

7. CATEGORY OR REPORT (Check one)
   □ FIRST QUARTER
   □ SECOND QUARTER
   □ THIRD QUARTER
   □ FOURTH QUARTER
   □ PRE-PRIMARY
   □ GENERAL
   □ MID-YEAR
   □ SUPPLEMENTAL
   □ YEAR-END
8.a. BEGINNING DATE OF REPORTING PERIOD: April 1, 2018
8.b. ENDING DATE OF REPORTING PERIOD: June 30, 2018

9. (Check one)
   □ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a., 12b. and 12c.)
   □ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/We do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/We swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.
   Signature of Candidate: Patricia Y. Brown 7-9-2018
   Signature of Political Treasurer: Patricia Y. Brown 7-9-2018

11. WITNESS SIGNATURE
   Signature of Witness: Jaime Murray 7-9-118
   Date: 7/9/118
   Signature of Witness: Jaime Murray 7/9/118
   Date: 7/9/118

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT: $ 0
   b. TOTAL RECEIPTS THIS PERIOD: $ 0
   c. TOTAL DISBURSEMENTS THIS PERIOD: $ 0
   d. BALANCE ON HAND 7/9/2018: $ 0
   e. TOTAL LOANS OUTSTANDING: $ 0
   f. TOTAL OBLIGATIONS OUTSTANDING: $ 0

FILED
A.M. 7/9/2018
SUMMER COUNTY ELECTION COMMISSION