CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT 2.8, NAME OF CANDIDATE OR COMMITTEE						
2.b, IF COM	MITTEE, NAME OF CANDIDATE	1/1108 /	a y 100		3. ELECTION DA	TE - 18
	SN ADDRESS AND PHONE RUTAL ROUTE BUCK Graves Pol	city West wo	- Ans	State	Zip Code	Phone 6/5-388-9355
	ATE'S HOME ADDRESS (if difference Rural Route		· ·······	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate) COLUMN (COMMISS) ON 15 District MOC (a Way)						
FIRST	RY OR REPORT (Check one) SECOND THIRD R QUARTER QUARTE	FOURTH R QUARTER	PRE-	PRE- GENERAL	MID-YEAR SUPPLEMENT ORTING PERIOD	YEAR-END AL SUPPLEMENTAL
	NG DATE OF REPORTING PERIOD			- 2.3-		
9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.						
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal Internal revenue code.						
Modesign	natura of candidate	7-25-18 date		Ma signature	political treasurer	7-25-18 date
5	SS SIGNATURE Inature of witness	7/25/	18 -	Sen	ature of witness	7/25/18
12. SUMMAI	RY	F.,			<u> </u>	
a. BAI	LANCE ON HAND LAST REPORT	M			\$	0
b. ТО	TAL RECEIPTS THIS PERIOD	JUL 252	- Ph		250 C	<u>~</u> > 0
	TAL DISBURSEMENTS THIS PERIO LANCE ON HAND (12.a. plus F26	UMNER CO	U18		\$ \(\frac{1}{2} \sqrt{2} \sqrt{1} \sqrt{2} \sqrt{2} \qqrt{2} \qq	(149,00)
	TAL LOANS OUTSTANDING	COMIN	IISSION			: 1731.54
	TAL OBLIGATIONS OUTSTANDING)				\$