CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
   7-25-18

2.a. NAME OF CANDIDATE OR COMMITTEE
    Mae Taylor

2.b. IF COMMITTEE, NAME OF CANDIDATE

3. ELECTION DATE
   9-2-18

4.a. CAMPAIGN ADDRESS AND PHONE
    400 Back Graves Rd
    West Memphis, AR 38896
    615-388-9255

4.b. CANDIDATE'S HOME ADDRESS (if different from 4.a.)
    Street or Rural Route
    City
    State
    Zip Code
    Phone

5. OFFICE SOUGHT (include district number, if applicable)
   County Commission 12th District

6. NAME OF POLITICAL TREASURER (may be candidate)
   Mae Taylor

7. CATEGORY OR REPORT (Check one)
   □ FIRST QUARTER
   □ SECOND QUARTER
   □ THIRD QUARTER
   □ FOURTH QUARTER
   □ PRIMARY
   □ PRE-GENERAL
   □ MID-YEAR SUPPLEMENTAL
   □ YEAR-END SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD
     7-1-18

8.b. ENDING DATE OF REPORTING PERIOD
     7-23-18

9. (Check one)
   □ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a., 12b., and 12c.)
   □ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal Internal Revenue Code.

   Mae Taylor
   Signature of candidate
   7-25-18
   Date

   Mae Taylor
   Signature of political treasurer
   7-25-18
   Date

11. WITNESS SIGNATURE
    Signature of witness
    7/25/18
    Date

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT
      A.M. FILED
      $ 0
   b. TOTAL RECEIPTS THIS PERIOD
      JUL 25, 2018 P.M.
      $ 101.00
   c. TOTAL DISBURSEMENTS THIS PERIOD
      ELECTRONIC COMMISSION
      $ 250.00
   d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)
      $ 149.00
   e. TOTAL LOANS OUTSTANDING
      $ 1731.54
   f. TOTAL OBLIGATIONS OUTSTANDING
      $ 0