CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

To Multicalidate Committees (1 ACS)
1. DATE OF REPORT 2. NAME OF COMMITTEE 7-3-18 Mille 15 Ville Citizens for Positive Growth.
2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE)
3. ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 45
1322 WOULSVILLE They Milestrille In. 37072 859-5800
4. TYPE OF CANDIDATES SUPPORTED
STATE PUBLIC OFFICE LOCAL PUBLIC OFFICE BOTH
5.A. NAME OF POLITICAL TREASURER 5.B. DATE APPOINTED
Naney Smith 5-2000
6. CATEGORY OR REPORT (Check one)
FIRST SECOND THIRD FOURTH PRE- PRE- MID-YEAR YEAR-END
QUARTER QUARTER QUARTER PRIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL
7.A.BEGINNING DATE OF REPORTING PERIOD 7.B.ENDING DATE OF REPORTING PERIOD
4-22-2018 6-30-2018
8. (Check one)
A. This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)
B. This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.
signature of political treasurer date
9. WITNESS SIGNATURE
S. Williams T-3-18 signature of witness date
10. SUMMARY
a. BALANCE ON HAND LAST REPORT
b. TOTAL RECEIPTS THIS PERIOD bank service charge : 20.00 June statement y d. BALANCE ON HAND (10 a plus 10 b. minus 10 c.)
c. TOTAL DISBURSEMENTS THIS PERIOD GARK Service Charge : 20.00 June Statement 4
d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.)
e. TOTAL LOANS OUTSTANDING\$
f. TOTAL OBLIGATIONS OUTSTANDING JUL 09:2018 \$\$



