CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT    2.a. NAME OF CANDIDATE OR COMMITTEE
July 6, 2018     Mike C. 11.5

2.b. IF COMMITTEE, NAME OF CANDIDATE

3. ELECTION DATE
Nov. 6

4.a. CAMPAIGN ADDRESS AND PHONE
    Street or Rural Route
    221 Westland St     Portland
    City                TN
    State               37148
    Zip Code            Phone
                         615-325-4584

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
    Street or Rural Route
    City
    State
    Zip Code
    Phone

5. OFFICE SOUGHT (include district number, if applicable)
   Mayor

6. NAME OF POLITICAL TREASURER (may be candidate)
   Mike C. 11.5

7. CATEGORY OR REPORT (Check one)
   [ ] FIRST QUARTER
   [ ] SECOND QUARTER
   [ ] THIRD QUARTER
   [ ] FOURTH QUARTER
   [ ] PRE-PRIMARY
   [ ] PRE-GENERAL
   [ ] MID-YEAR
   [ ] SUPPLEMENTAL
   [ ] YEAR-END

8.a. BEGINNING DATE OF REPORTING PERIOD
     Apr. 1, 2015

8.b. ENDING DATE OF REPORTING PERIOD
     Jul. 10, 2015

9. (Check one)
   [X] This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12c., 12e., and 12f.)
   [ ] This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   [Signature]
   7-6-18
   Mike C. 11.5
   date

   [Signature]
   7-6-18
   Mike C. 11.5
   date

11. WITNESS SIGNATURE
    [Signature]
    7-6-18
    Sandra J. 11.5
    date

    [Signature]
    date

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT
   A.M.     $  
   P.M.     $  
   b. TOTAL RECEIPTS THIS PERIOD
   JUL 06 2018
   A.M.     $  
   P.M.     $  
   c. TOTAL DISBURSEMENTS THIS PERIOD
   $  
   d. BALANCE ON HAND (12a. plus 12b. minus 12c.)
   $  
   e. TOTAL LOANS OUTSTANDING
   SUMNER COUNTY ELECTION COMMISSION
   $  
   f. TOTAL OBLIGATIONS OUTSTANDING
   $  

FILED
SUMNER COUNTY ELECTION COMMISSION
RDA 1159