## CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

For 3	IIAIC-CUII	uluete.				—— <del>—</del> —
1. DATE OF REPORT 2.6	a. NAME OF CA		COMMITTEE			
July 6,2018	Mike (	<u>:11:5</u>		<u>,</u>	<del></del> ,	
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE		
				1400.		<u>-</u>
4.a. CAMPAIGN ADDRESS AND PHONE	<b>.</b>		State	Zip Code	Pho	one ,
Street or Rural Route  221 1 284 254 Part (City)			TN	37148	615-	325-4504
4.b. CANDIDATE'S HOME ADDRESS (if different tha	1 (0.0	<del></del>				
Street or Rural Route Ci	ty		State	Zip Code	Pho	one 
5. OFFICE SOUGHT (include district number, if ap	6. NAME OF POLITICAL TREASURER (may be candidate)					
Mayor	Mive Calls					
7. CATEGORY OR REPORT (Check one)						
	FOURTH	PRE-	PRE-	L MID-YEA	R Y	YEAR-END
FIRST SECOND THIRD QUARTER QUARTER	QUARTER	PRIMARY	GENERAL	SUPPLEME	NTAL SUI	PPLEMENTAL.
8.a. BEGINNING DATE OF REPORTING PERIOD 8.b.			DING DATE OF REPORTING PERIOD			
Apr. 1, 2018		YIVE	10 501	<u> </u>		
9. (Check one)						4 5 17%
a. This campaign is exempt from detailed of tures total \$1,000 or less for this reporting	lisclosure becaus ng period. (Comp	se contribution plete items 1	ns (including in- 2d., 12e. and 12	kind) received tota f.)	l \$1,000 or le	ess AND expendi-
b. This campaign is required to file a detail						
and/or expenditures total more than \$1,	000 for this repor	ting period.				
10. I/we do solemnly swear or affirm that the info accurate accounting of campaign contributions Financial Disclosure Act. Additionally, I/we sw benefit of the candidate or for any other nonpositions.  Signature of candidate	s and expenditure	no campaig defined by	n contributions h	ave been expende	nmittee by the	e Campaign reconal financial $\frac{7 - 6 - 3618}{\text{date}}$
11. WITNESS SIGNATURE			<u> </u>			
	a 1.10	\$				
V/ACC	7-6-18	•	sig	nature of witness		date
signature of witness		<u></u> _				
40 CHAMADY						
12. SUMMARY	F	ILE	. D	•		
a. BALANCE ON HAND LAST REPORT				•		
b, TOTAL RECEIPTS THIS PERIOD	A.M.	*********	P.M.	\$	<del></del>	
b. TOTALRECEIPTS THIS PERIOD	JÜ	L 0620	18			
c. TOTAL DISBURSEMENTS THIS PERIOD				\$ ———	<del></del>	
	SUMNI	ER COL	INTY		<b>s</b>	<u> </u>
d. BALANCE ON HAND (12.a. plus 12.b. mi	THE THE PARTY OF T	4.GOWV	USSION -			
e. TOTAL LOANS OUTSTANDING		********	***************************************	******************************	\$	<u> </u>
G. TOTALLO, AND GOTO, ALCANO	<u>.                                    </u>		<del></del>		<del></del> -	0
f. TOTAL OBLIGATIONS OUTSTANDING					\$ —	