CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT: July 16, 2018

2. NAME OF CANDIDATE OR COMMITTEE: MARK A. SKIDMORE

3. ELECTION DATE: Nov. 08, 2016

4. CAMPAIGN ADDRESS AND PHONE:
   Street or Rural Route: 209 NEPTUNE DR. HENDERSONVILLE TN.
   City: SAME AS ABOVE
   State: 37075
   Zip Code: 615024-0837
   Phone: SAME AS ABOVE

5. OFFICE SOUGHT (include district number, if applicable): ALDERMAN WARD 1

6. NAME OF POLITICAL TREASURER (may be candidate): JO C. SKIDMORE

7. CATEGORY OR REPORT (Check one):
   ☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRE-PRIMARY ☐ PRE-GENERAL ☐ MID-YEAR ☐ YEAR-END SUPPLEMENTAL ☐ SUPPLEMENTAL

8. BEGINNING DATE OF REPORTING PERIOD: January 16, 2018
   ENDING DATE OF REPORTING PERIOD: June 30, 2018

9. (Check one):
   ☑ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)
   ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Signature of Candidate: MARK A. SKIDMORE
   Date: July 16, 2018
   Signature of Political Treasurer: JO C. SKIDMORE
   Date: 7/16/18

11. WITNESS SIGNATURE
    Signature of Witness: [Signature]
    Date: 7-16-18
    Signature of Witness: [Signature]
    Date: 7-16-18

12. SUMMARY
    a. BALANCE ON HAND LAST REPORT: $1984.04
    b. TOTAL RECEIPTS THIS PERIOD: $0.00
    c. TOTAL DISBURSEMENTS THIS PERIOD: JUL 16 2018
    d. BALANCE ON HAND (12a. plus 12b. minus 12c.): $1984.04
    e. TOTAL LOANS OUTSTANDING: $0.00
    f. TOTAL OBLIGATIONS OUTSTANDING: $0.00