CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

| | U.I.g. U.I. | | | | , | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------|------------------------------------------------------|-----------------------------------------------|---------------------------------------|--|
| 1. DATE OF REPORT | 2.a. NAME OF CA | NDIDATEOR | COMMITTEE | • | · | |
| 24 July 2018 | Maria C. St | ewart | | | | |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | | | | 3. ELECTION DATE | | |
| | | | | 2 August 20 | 18 | |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route | City ` | | State | Zip Code | Phone | |
| | Hendersonvil | le | TN | 37075 | 615-757-3744 | |
| 4.b. CANDIDATE'S HOME ADDRESS (if differen Street or Rural Route | t than 4.a.) City | | State | Zip Code | Phone | |
| Same 5. OFFICE SOUGHT (Include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate) | | | | | | |
| D. 11 Cha Provide Committeerramen District 19 | | | | | | |
| 7. CATEGORY OR REPORT (Check one) | | Jason R | Stewart | | | |
| FIRST SECOND THEO QUARTER QUARTER QUARTER | FOURTH QUARTER | PRE- PRIMARY | FRE- GENERAL | MID-YEAR SUPPLEMENTAL | YEAR-END SUPPLEMENTAL | |
| 8.a. BEGINNING DATE OF REPORTING PERIOD | GOVICE | | | ORTING PERIOD | · · · · · · · · · · · · · · · · · · · | |
| 1 July 2018 23 July | | 2018 | • | | | |
| 9. (Check one) | | | | | | |
| a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an | | | | | | |
| accurate accounting of campaign contributing in ancial Dispute Aut. Additionally, lawer benefit of the candidate or for any other not signature of candidate | lons and expenditure swear or affirm that | es required to be no campaign defined by the | e reported by the contributions has federal internal | he candidate committe ive been expended fo | ee by the Campaign | |
| 11. WITNESS SIGNATURE Vany Uook signature of witness | 24 July 201 date | 8 7 | signi | ature of witness | 24 July 2018 date | |
| 12 SUMMARY | | | | | • | |
| a. BALANCE ON HAND LAST REPORT | FILE | D | 4.45-4.461411455654.65-65554 | \$ 1963.02 | | |
| b. TOTAL RECEIPTS THIS PERIOD A.M. | | P:M: | ****************** | \$ 0 | _ | |
| c. TOTAL DISBURSEMENTS THIS PERIOD | | | *************************************** | \$ _0 | _ | |
| d. BALANCE ON HAND (12.8. plus 18: LIMINGS) COUNTY \$ 1963.02 | | | | | | |
| , — | | | | | • 0 | |
| e. TOTAL LOANS OUTSTANDING | | | | | • • | |
| f. TOTAL OBLIGATIONS OUTSTANDING. | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | s <u>0</u> | |