CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE 2.a. NAME OF CANDIDATE OR COMMITTEE							
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE August 2, 2018						
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route 825 S. 13rowns Ln. #601 Gollatin, 7%	State Zip Code Phone J 37066 615-572-6297						
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City	State Zip Code Phone						
5. OFFICE SOUGHT (include district number, if applicable) 6. NAME COUNTY COMMISSION, DISTE	OF POLITICAL TREASURER (may be candidate)						
7. CATEGORY OR REPORT (Check one)	PRE- MID-YEAR YEAR-END GENERAL SUPPLEMENTAL SUPPLEMENTAL						
8.0. ENDIN	NG DATE OF REPORTING PERIOD 4 23, 2018						
9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)							
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.							
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate onfor any other nonpolitical purpose as defined by the faderal liternal revenue code							
signature of candidate 7/ 25/76 date	Signed re of political treasurer date						
11. WITNESS SIGNATURE 125/18 signature of witness date	WISCL 7/25/18 signature of witness date						
12. SUMMARY	2246 70						
a. BALANCE ON HAND LAST REPORT	871.98						
b. TOTAL RECEIPTS THIS PERIOD	· 24300						
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c).	, 2877.68						
SUMNER COMMISSION	s_Ø						
e. TOTAL LOANS OUTSTANDING	0						
f. TOTAL OBLIGATIONS OUTSTANDING	\$ - \begin{align*} - \						

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVER FROM: 7), 1%	TO: 7/23/16	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) Amount						
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)						
irst Name Middle Name		Contribution Received For:		Amount of Contribution		
Last Name/Organization Name		Primary Election General Election		\$500.00		
Address 12th Lock 4 Per		Runoff (Local Elections Only)				
City Galletin	State	37066	Date of Contribution		Aggregate This Election	
Occupation Realter		7/9/18		\$500,00		
Employer Hay has Proporties				T		
First Name	Middle Name Contribution Receive		Contribution Received For	7	Amount of Contribution	
Last Name/Organization Name		Primary Election General Election				
Address		Runoff (Local Elections Only)				
City	State	Zip Code	Date of Contribution		Aggregate This Election	
Occupation	<u> </u>	<u> </u>	1			
Employer						
		Contribution Received Fo	<u></u>	Amount of Contribution		
First Name	Middle Name		Primary Election General Election			
Last Name/Organization Name						
Address		Runoff (Local Elections Only)				
City	State	Zip Code	Date of Contribution		Aggregate This Election	
Occupation						
Employer						
First Name Middle Name		Contribution Received For:		Amount of Contribution		
Last Name/Organization Name		Primary Election General Election				
Address		Runoff (Local Elections Only)				
City	State	Zip Code	Date of Contribution	<u> </u>	Aggregate This Election	
Occupation						
Employer	-/-			<u></u> -		
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)					500.∞	