CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT: 7/9/18
2. NAME OF CANDIDATE OR COMMITTEE: Len Augustine
3. ELECTION DATE: August 2, 2018

4. a. CAMPAIGN ADDRESS AND PHONE
   Street or Rural Route: 825 S. Brownsville Rd
   City: Tellico Plains
   State: TN
   Zip Code: 37385
   Phone: 865-247-0250

4. b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
   Street or Rural Route: 601 Guillot Lane
   City: Sevierville
   State: TN
   Zip Code: 37862
   Phone: 865-453-5678

5. OFFICE SOUGHT (include district number, if applicable)
   County Commission, District 6

6. NAME OF POLITICAL TREASURER (may be candidate)
   Oliver Barry

7. CATEGORY OR REPORT (Check one)
   [ ] FIRST QUARTER
   [ ] SECOND QUARTER
   [ ] THIRD QUARTER
   [ ] FOURTH QUARTER
   [ ] PRE-PRIMARY
   [ ] PRE-GENERAL
   [ ] MID-YEAR
   [ ] SUPPLEMENTAL
   [ ] YEAR-END

8. a. BEGINNING DATE OF REPORTING PERIOD: April 22, 2018
8. b. ENDING DATE OF REPORTING PERIOD: June 30, 2018

9. (Check one)
   [ ] This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e., and 12f.)
   [X] This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal Internal Revenue Code.

   Signature of Candidate: [Signature]
   Date: 7/9/18

   Signature of Political Treasurer: [Signature]
   Date: 7/9/18

11. WITNESS SIGNATURE
    [Signature]
    Date: 7/9/18

12. SUMMARY
    a. BALANCE ON HAND LAST REPORT
       P.M. $10,104.49
       A.M. $3,984.47
    b. TOTAL RECEIPTS THIS PERIOD
       A.M. $2,746.26
       P.M. $22,487.00
    c. TOTAL DISBURSEMENTS THIS PERIOD
       $22,487.00
    d. BALANCE ON HAND (12.a plus 12.b minus 12.c.)
       $0
    e. TOTAL LOANS OUTSTANDING
       A.M. $0
       P.M. $0
    f. TOTAL OBLIGATIONS OUTSTANDING
       A.M. $0
       P.M. $0

F I L E D

SUMNER COUNTY
ELECTION COMMISSION

Page 1 of 3
RDA 1159
**SUMMARY PAGE - CANDIDATE**

13. **NAME OF CANDIDATE OR COMMITTEE (In Full)**
   
   Leonard Assante

14. **REPORT COVERING THE PERIOD**
   From: 4/22/18  To: 6/30/18

**RECEIPTS**
15. **CONTRIBUTIONS (other than loans and interest)**

   a. Unitemized Contributions ($100 or less from each source this period) ........................................... $ 39,847
   b. Itemized Contributions (over $100 from each source this period) .................................................... $ 0
   c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ...................................... $ 39,847

16. **LOANS RECEIVED THIS REPORTING PERIOD** ................................................................. $ 0

17. **INTEREST RECEIVED THIS REPORTING PERIOD** ........................................................... $ 0

18. **TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)** ............................ $ 39,847

**DISBURSEMENTS**
19. **EXPENDITURES (other than loan payments)**

   a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bank Fees</td>
<td>$ 36.00</td>
</tr>
<tr>
<td>ActBlue Sno. Fees</td>
<td>$ 28.19</td>
</tr>
<tr>
<td>Sign Stkks</td>
<td>$ 72.42</td>
</tr>
<tr>
<td>Print &amp; Pamplet Items</td>
<td>$ 57.34</td>
</tr>
<tr>
<td>Food</td>
<td>$ 91.74</td>
</tr>
<tr>
<td>Etc</td>
<td>$ 6.48</td>
</tr>
</tbody>
</table>
   
   Total of Expenditures ($100 or less each payee) ................................................................. $ 294.07

   b. Itemized Expenditures (Over $100 each payee this period) ......................................................... $ 2,526.73

   c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..................................... $ 2,820.80

20. **LOAN REPAYMENTS MADE THIS PERIOD** ................................................................. $ 0

21. **TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)** ......................... $ 2,820.80

**22. IN-KIND CONTRIBUTIONS**

   a. Unitemized in-kind contributions ($100 or less from each source this period) ............................ $ 75.00
   b. Itemized in-kind contributions (over $100 from each source this period) .................................. $ 0.00
   c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .............................. $ 75.00

**23. OBLIGATIONS**

   a. Unitemized Obligations Outstanding ($100 or less each) ......................................................... $ 0.00
   b. Itemized Obligations Outstanding (Over $100 each) ..................................................................... $ 0.00
   c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) ................. $ 0.00
**ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE**

1. **NAME OF CANDIDATE OR COMMITTEE**
   - Leonard Asante

2. **REPORT COVERING THE PERIOD**
   - From: 4/23/18
   - To: 6/30/18

3. **TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE**
   - Amount: 0.00

4. **COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE**
   - (Expenditures totaling more than $100 to any payee during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td>First Name</td>
<td>Middle Name</td>
<td><strong>Printing, Etc.</strong></td>
<td>191.19</td>
</tr>
<tr>
<td>Last Name/ Business Name</td>
<td>100 Menzler Rd.</td>
<td>Printing, etc.</td>
<td>191.19</td>
</tr>
<tr>
<td>City</td>
<td>State Zip Code</td>
<td>Nashville</td>
<td>TN 37210</td>
</tr>
<tr>
<td>First Name</td>
<td>Middle Name</td>
<td><strong>Postage</strong></td>
<td>155.00</td>
</tr>
<tr>
<td>Last Name/ Business Name</td>
<td>United States Post Office</td>
<td>Postage</td>
<td>155.00</td>
</tr>
<tr>
<td>Address</td>
<td>State Zip Code</td>
<td>800 Maple St.</td>
<td>TN 37066</td>
</tr>
<tr>
<td>First Name</td>
<td>Middle Name</td>
<td><strong>Event Insurance</strong></td>
<td>105.54</td>
</tr>
<tr>
<td>Last Name/ Business Name</td>
<td>East Main St. Insurance Svcs.</td>
<td>Event Insurance</td>
<td>105.54</td>
</tr>
<tr>
<td>Address</td>
<td>State Zip Code</td>
<td>P.O. Box 1296</td>
<td>CA 95445</td>
</tr>
<tr>
<td>First Name</td>
<td>Middle Name</td>
<td><strong>Mail Support</strong></td>
<td>175.00</td>
</tr>
<tr>
<td>Last Name/ Business Name</td>
<td>Gallatin Area C, Member of Comm.</td>
<td>Mail Support</td>
<td>175.00</td>
</tr>
<tr>
<td>Address</td>
<td>State Zip Code</td>
<td>118 W. Main St.</td>
<td>TN 37066</td>
</tr>
<tr>
<td>First Name</td>
<td>Middle Name</td>
<td><strong>Mail Service</strong></td>
<td>190.00</td>
</tr>
<tr>
<td>Last Name/ Business Name</td>
<td>Office Support</td>
<td>Mail Service</td>
<td>190.00</td>
</tr>
<tr>
<td>Address</td>
<td>State Zip Code</td>
<td>445 Myatt Dr.</td>
<td>TN 37115</td>
</tr>
</tbody>
</table>

5. **TOTAL ITEMIZED EXPENDITURES**
   - (Carry forward to item 3 of next page if additional pages of this form are used.)
   - (If this is the last page of expenditures, this amount must be shown in item 19b of summary.)

   **Amount:** 2,526.73