CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
   JULY 9, 2018

2.a. NAME OF CANDIDATE OR COMMITTEE
    LEE ALAN HORD

2.b. IF COMMITTEE, NAME OF CANDIDATE

3. ELECTION YEAR
   AUG. 02, 2018

4.a. CAMPAIGN ADDRESS AND PHONE
    Street or Rural Route
    108 K. WINWOOD CT
    HENDERSONVILLE TN
    State Zip Code Phone
    HENDERSONVILLE 37075 615, 601, 3645

4.b. CANDIDATE'S HOME ADDRESS (If different than 4.a.)
    Street or Rural Route
    Address
    City State Zip Code Phone

5. OFFICE SOUGHT (include district number, if applicable)
   CO. COMM DIST 07

6. NAME OF POLITICAL TREASURER (may be candidate)
   LEE ALAN HORD

7. CATEGORY OR REPORT (Check one)
   ☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER
   ☐ PRE-PRIMARY ☐ PRE-GENERAL ☐ MID-YEAR ☐ SUPPLEMENTAL ☐ YEAR-END

8.a. BEGINNING DATE OF REPORTING PERIOD
   April 22, 2018

8.b. ENDING DATE OF REPORTING PERIOD
   June 30, 2018

9. (Check one)
   ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete Items 12a., 12b., and 12c.)

   ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Signature of Candidate: ___________________________ Date: 7/10/18
   Signature of Political Treasurer: ________________________ Date: 7/10/18

11. WITNESS SIGNATURE
    Chelsea Brown Signature of Witness: ___________________________ Date: 7/10/18
    Signature of Witness: ___________________________ Date: 7/10/18

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT $577.81
   b. TOTAL RECEIPTS THIS PERIOD $200.00
   c. TOTAL DISBURSEMENTS THIS PERIOD $777.81
   d. BALANCE ON HAND (12a. plus 12b. minus 12c.) $0.00
   e. TOTAL LOANS OUTSTANDING $0.00
   f. TOTAL OBLIGATIONS OUTSTANDING $0.00