## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For State and Local Candidates
For Single-Candidate Committees

| DATE OF REPORT     2.a. NAME OF CANDIDATE OR COMMITTEES   |   |  |                       |                          |
|---|---|--|-----------------------|--------------------------|
| 1-9-18 Kathrun Strong   |   |  |                       |                          |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE  |   | J  | 3. ELECTION DATE      |                          |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route   | City  |  | <u> </u>              |                          |
| 630 Coles Ferry Rd  | Callata   | State  TV  | Zip Code              | Phone                    |
| 4.b. CANDIDATE'S HOME ADDRESS (if differen  | it than 4.a.)                                     |  | 37066                 | 615-337-644              |
| Street or Rural Route   | City  | State  | Zip Code              | Phone                    |
| 5. OFFICE SOUGHT (include district number, i  | 6. NAME OF POLITICAL TREASURER (may be candidate) |  |                       |                          |
| Circuit Court Cle   | (K  | Katha  | in Stror              | 19                       |
| 7. CATEGORY OR REPORT (Check one)  FIRST SECOND THIRD QUARTER QUARTER QUARTER   | FOURTH<br>QUARTER                                 | PRE- PRIMARY GENERAL   | MID-YEAR SUPPLEMENTAL | YEAR-END<br>SUPPLEMENTAL |
| 8.a. BEGINNING DATE OF REPORTING PERIOD   |   | 8.b. ENDING DATE OF REPO   | ORTING PERIOD         |                          |
| 9. (Check one)  |   | le 30/1  | 8                     |                          |
| <ul> <li>a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</li> <li>b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</li> </ul> |   |  |                       |                          |
| 10. I/we do solemnly swear or affirm that the ir accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other nor signature of candidate.  | ons and expenditures<br>swear or affirm that      | s required to be reported by the no campaign contributions has defined by the federal internal | e candidate committee | by the Campaign          |
| 11. WITNESS SIGNATURE   |   | 2  |                       |                          |
| Signature of witness  | 7 · 9 · 18  | //////////////////////////////////////   | witness               | 7 - 9 - 18 date          |
| 12. SUMMARY   | FD  |  |                       |                          |
| a. BALANCE ON HAND LAST REPORT<br>A.M.  | P.M.  |  | s 121.17              |                          |
| b. TOTAL RECEIPTS THIS PERIOD U   |   | s <u> </u>   |                       |                          |
| c. TOTAL DISBURSEMENTS WINDLESS COUNTY \$   |   |  |                       |                          |
| ELECTION COMMISSION d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)   |   |  | \$                    | 121.17                   |
| e. TOTAL LOANS OUTSTANDING  |   |  | \$                    | 1,500.00                 |
| f. TOTAL OBLIGATIONS OUTSTANDING  |   |  | \$                    | _ <del>D</del> _         |