**CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**
For State and Local Candidates
For Single-Candidate Committees

1. **DATE OF REPORT**
   01/30/2018

2. **NAME OF CANDIDATE OR COMMITTEE**
   Justin Nipper

3. **ELECTION DATE**
   08/12/2018

4. **CAMPAIGN ADDRESS AND PHONE**
   **Street or Rural Route**
   107 Ethel Ct.
   **City**
   White House
   **State**
   TN
   **Zip Code**
   37188
   **Phone**
   615.613.6196

5. **OFFICE SOUGHT** (include district number, if applicable)
   County Commissioner, District 12

6. **NAME OF POLITICAL TREASURER (may be candidate)**
   Bob Hospisil

7. **CATEGORY OR REPORT (Check one)**
   - FIRST QUARTER
   - SECOND QUARTER
   - THIRD QUARTER
   - FOURTH QUARTER
   - PRIMARY
   - GENERAL
   - MID-YEAR
   - SUPPLEMENTAL
   - YEAR-END

8. **BEGINNING DATE OF REPORTING PERIOD**
   01/22/2018

9. **ENDING DATE OF REPORTING PERIOD**
   01/30/2018

10. **(Check one)**
    - This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e., and 12f.)
    - This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

11. **SIGNATURES**
    - Signature of candidate
      [Signature]
      01/27/18
      [Date]
    - Signature of political treasurer
      [Signature]
      01/27/18
      [Date]
    - Signature of witness
      [Signature]
      01/27/18
      [Date]

12. **SUMMARY**
    a. **BALANCE ON HAND LAST REPORT**
       $4,653.06
    b. **TOTAL RECEIPTS THIS PERIOD**
       $200.00
    c. **TOTAL DISBURSEMENTS THIS PERIOD**
       $315.22
    d. **BALANCE ON HAND (12a. plus 12b. minus 12c.)**
       $4,537.84
    e. **TOTAL LOANS OUTSTANDING**
       $0
    f. **TOTAL OBLIGATIONS OUTSTANDING**
       $0