CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

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1. DATE OF REPORT 7-2-18 2.a. NAME OF CANDIDATE OR COMMITTEE 7-2-18 54 54 54 54 54 54 54 54 54 5						
2.b. IF COMMITTEE, NAME OF C		<u>U</u>	<u> </u>	UIVIII	3. ELECTION DATE	
4.a. CAMPAIGN ADDRESS AND F	PHONE					/ 15-
Street or Rural Route	Cit	dy C	11 12 1	State	31066	Phone 615-
4.b. CANDIDATE'S HOME ADDRE	1dT/ee		llatin	1/0	3 1000	931-9333
Street or Rural Route	Cit			State	Zip Code	Phone
5. OFFICE SOUGHT (include die Sumner County	l	olicable)	1 1 .	OF POLITICAL	TREASURER (may be ca	andidate).
7. CATEGORY OR REPORT (Che	ck one) THIRD	 	PRE-	PRE-	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
QUARTER QUARTER 8.a. BEGINNING DATE OF REPORT		QUARTER		GENERAL DATE OF REPO	RTING PERIOD	SOFFLENICITIAL
4-22-2	018			<u> 6-30</u>	-2018	
9. (Check one) This compaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expendi-						
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)						
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.						
10. I/we do solemnly swear or a accurate accounting of camp Financial Disclosure Act. Ad benefit of the candidate or fo	aign contributions	and expenditure ear or affirm that	es required to b t no campaign (e reported by the contributions has be federal internal	ne candidate committee to ve been expended for the	by the Campaign
11. WITNESS SIGNATURE			,	١.		
Signature of vitnes	FD	1-2-1 <u>X</u>	<u> </u>	On Ma Signa	1 . No Lympor ature of witness	7- <u>7- 0-18</u>
12. SUMMARYA, M.	P.1	M			A-	
a. BALANCE ON HANDLA		v 1 .			\$	
b. TOTAL REDE ANSVERSE				••••••	\$	
ELECTION C	OMMISSIC STHISPERIOD	N			\$	~
d. BALANCE ON HAND (1)	2.a. plus 12.b. min	us 12.c.)			\$	<u> </u>
e. TOTAL LOANS OUTSTA	NDING				\$	<u> </u>
f. TOTAL OBLIGATIONS OF	UTSTANDING				\$	-0