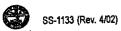
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

For Singis-Candidate Committee									
1. DATE OF REPORT	2.a. NAME OF CAN			، مدیا میدی					
7/5/2018	John C. Is	bell toe	County	3. ELECTION DATE					
2.b. IF COMMITTEE, NAME OF CANDIDATE			May 1, 2018						
				May !.					
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Phone				
108 Walton Trace N H	lendersonuille		TN	37075	615.264.2209				
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	t than 4.a.) City		State	Zip Code	Phone				
5. OFFICE SOUGHT (include district number, i	f applicable)	6. NAME O	F POLITICAL	TREASURER (ma	y be candidate)				
County Executive		Leonard	d A. Davis						
7. CATEGORY OR REPORT (Check one)									
FIRST SECOND THIRD	FOURTH	□ PRE-	∐ PRE-	MID-YEAR					
QUARTER QUARTER QUARTER		PRIMARY	GENERAL DATE OF DEPO	SUPPLEMEN ORTING PERIOD	TAL SUPPLEMENTAL				
8.a. BEGINNING DATE OF REPORTING PERIOD				KIII4GI LIGE					
April 22. 2018		June 3	o, core						
9. (Check one)					ed ann ar lans AND avanadi.				
a. This campaign is exempt from detaile tures total \$1,000 or less for this rep	oning penoa. (Compi	ele ilenis 12u.,	, 126. and 121.	,					
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 									
10. I/we do solemnly swear or affirm that the in accurate accounting of campaign contribute. Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other not signature of candidate.	ions and expenditures	required to be	ontributions has federal internal	ve been expended	for the personal financial 7-4-/8				
11. WITNESS SIGNATURE Cauna Signature of witness	7-44C		Jenn sign:	nf	$\frac{7-4-18}{\text{date}}$				
12. SUMMARY			-	7					
a. BALANCE ON HAND LAST REPORT				\$ <u>4511.92</u>	<u>. </u>				
b. TOTAL RECEIPTS THIS PERIOD	F		<u> </u>	\$ <u>1300.0</u>	<u>o</u>				
	. AM		P.M.	s 3727.1	9				
c. TOTAL DISBURSEMENTS THIS PERIOD d. BALANCE ON HAND (12.a. plus 12.b.	JUL	052018		***************************************	<u>\$ 2084.73</u>				
d. BALANCE ON HAND (12.a. plus 12.b.		R COUN	 	· <u>—</u> ————					
e. TOTAL LOANS OUTSTANDING		COMMI	SSION		<u>\$ 3750.00</u>				
f. TOTAL OBLIGATIONS OUTSTANDING					\$ <u>-0 -</u>				

SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)			ERING THE PERIOD						
John C. Isbell for County Executive		FROM: 4 72 18	10: 6 30 18						
RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)									
a. Unitemized Contributions (\$100 or less from each source this pe	riod)	\$ <u>590.00</u>	_						
b. Itemized Contributions (over \$100 from each source this period)	b. Itemized Contributions (over \$100 from each source this period)\$ 750.00								
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15	5.a. and 15.b.)	***************************************	\$ 1300.00						
16. LOANS RECEIVED THIS REPORTING PERIOD		***************************************	\$						
17. INTEREST RECEIVED THIS REPORTING PERIOD		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	\$						
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in iter	n 12.b.)		\$ 1350.02						
DISBURSEMENTS									
19. EXPENDITURES (other than loan payments)									
a. Expenditures (\$100 or less each payee this period) (must be listed	_		e, gasoline)						
SignSupplies	\$ <u>37.65</u>								
Campaign Supplies	\$ _91.06								
Meetings	\$ <u>25.76</u>								
Bank Fees	\$ <u>17.81</u>								
Gas	\$ <u>36.25</u>								
	\$,						
	\$								
` .	\$								
	\$								
Total of Expenditures (\$100 or less each payee)		\$ Z07.93	<u>.</u>						
b. Itemized Expenditures (Over \$100 each payee this period)		\$ 3419.26	.						
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a.	and 19.b.)		\$ 3627.19						
20. LOAN REPAYMENTS MADE THIS PERIOD			s <u>-6.</u>						
20. LOAN REPAYMENTS MADE THIS PERIOD	item 12.c.)		\$ 3627.19						
22. IN-KIND CONTRIBUTIONS	<u> </u>	 _							
	his period)	\$ <u> </u>							
a. Unitemized in-kind contributions (\$100 or less from each source this period)\$									
b. Itemized in-kind contributions (over \$100 from each source this period)\$ c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)\$									
23. OBLIGATIONS									
a. Unitemized Obligations Outstanding (\$100 or less each)	*******************	\$ <u>.0.</u>							
b. Itemized Obligations Outstanding (Over \$100 each)		\$							
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (mu	st be shown i ite	em 12.f.)	\$ <u> O </u>						
C. TOTAL OBLIGATIONS COTOTANDING (and Internal of									



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVER	RING THE PERIOD			
	E 40.	6.40		FROM: 4/22/19				
John C. Isbell for Count	Amount							
3 TOTAL ITEMIZED CAMPAIGN CONTRIBUT	-0-							
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)								
First Name	Middle Name		Contribution Received For:	Amount of Contribution				
List weate			<u> </u>		İ			
Last Name/Organization Name			Primary Election	General Election				
B & B Construction				0.13	500.00			
		•	Runoff (Local Election	Runoff (Local Elections Only)				
176 Clearview Circle	State	Zip Code	Date of Contribution		Aggregate This Election			
City Hendersonville	てん	37075						
Occupation			4/23/2019	500.00				
Employer	<u> </u>							
First Name	Middle Nam	0	Contribution Received For		Amount of Contribution			
First Name			<u> </u>	7 0				
Last Name/Organization Name			Primary Election	General Election				
Hond			Runoff (Local Electio	ne Oaki)	Z 5∞.∞			
Address 108 Kinwood Court			Munoii (Local Electio					
City	ris. State Zip Code				Aggregate This Election			
Hendersonville		37075	4					
Consultant			4(23/2018	750.00				
Employer			†					
Aprila								
First Name	Middle Nam	e	Contribution Received For	Amount of Contribution				
		Primary Election	General Election					
Last Name/Organization Name								
			Runoff (Local Election	ns Only)				
Address					Aggregate This Election			
City	Zip Code	Date of Contribution	Date of Contribution					
·	<u> </u>		4					
Occupation								
			4					
Employer								
	Landa e- sa		Contribution Received For:		Amount of Contribution			
First Name	Middle Nan	18	Optimionion (1909) of the					
Last Name/Organization Name		Primary Election	General Election					
Fractioning Collegements to the								
Address		Runoff (Local Election	ons Only)					
City	State	Zip Code	Date of Contribution	Aggregate This Election				
Occupation	 !]		<u> </u>			
		 	1					
Employer			1		_l			
Еттрюуег								
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional page (If this is the last page of contributions, this amount mu.)	s of this form a	are used.)			750.00			

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVER				
John C. Isbell for Cou	TO: 6/30/18							
	Amount							
3. TOTAL ITEMIZED CAMPAIGN EXPENDITU	-6-							
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)								
First Name	Middle Nan	16	Purpose of Expenditure		Amount of Expenditure			
Last Name/Business Name	·				·			
U.S.P. O Address			S.	1,045.50				
105 Imperial Blvd			Stamps					
Hendersonville	State	Zip Code 3 7975						
First Name	Middle Nan	ne	Purpose of Expenditure		Amount of Expenditure			
Last Name/Business Name			-					
Red Ivory Strategies								
Address P.O. Ob x 330913			Consulting /- Advertising	Digital	୲,୳ଵଌ୵୕୳୕			
City	State	Zip Code	Advertisina	Mail				
Pashville	TN	37203	J J					
First Name	Middle Nan	ne -	Purpose of Expenditure		Amount of Expenditure			
Last Name/Business Name	·							
Gould Enterprises				375.00				
P.O. Box 8156			Print Medic	0.3.00				
City	Zip Code	1						
Gallatin	Gallatin TN 37066							
First Name	Middle Nam	e	Purpose of Expenditure	Amount of Expenditure				
Last Name/Business Name Alzheimers Assc.	· -							
·			Donahon	500.00				
478 Craighead St. Dui	7-0-4-							
City	State	Zip Code						
Nashville	T2	37204						
First Name	Middle Nam	e	Purpose of Expenditure	Amount of Expenditure				
Last Name/Business Name								
Address								
City	State	Zip Code						
First Name Middle Name			Purpose of Expenditure	Amount of Expenditure				
Last Name/Business Name								
Last name/pusiness name								
Address								
City	State	Zip Code						
TOTAL ITEMIZED EXPENDITURES (Carry forward to Item 3. of next page if additional pages (If this is the last page of expenditures, this amount mus	of this form a l be shown in	re used.) item 19b. of summary.)			3,419.26			

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE							2. REPORT COVERING THE PERIOD				
							FROM: TO: 4/22/18 6/30/18				
John C. 15 bell for County Executive 4/22/18 6/30/18 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)									130118		
First Name	Complete the Following for the Source of the Loan First Name Middle Name Outstanding							Loan	1 0	utstandi	ng Loan Balance
•	l			(Beginning		Rece	ived	Payments			of Period)
Last Name/Organization Name		[ŀ							
Address	 			Loan Receiv	ived For: Date of Loan						
					ary Election						
City	State	Zip Code		☐ Runoff	(Local Elections	Only)					
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)											
First Name		Middle Name			First Name				Midd	le Name	e
1 1											·
Last Name/Organization Name					Last Name/On	anization N	ame				
Address					Address						
City		State	Zip Co	xde	City		•	State			Zip Code
Amount Guaranteed Outstanding			1.		Amount Guaranteed Outstanding						
First Name		Middle Name)		First Name Middle Name)
Last Name/Organization Name					Last Name/Organization Name						
Address	Address				Address						
City	City State Zip Code				City State Zip Code						
Amount Guaranteed Outstanding		<u> </u>	<u> </u>		Amount Guaranteed Outstanding						
				First Name Middle Name							
First Name Middle Name											
Last Name/Organization Name				•	Last Name/Organization Name						
Address				Address							
City	<u> </u>	State	Zip Cor	ie	City				State	1	Zip Code
Amount Guaranteed Outstanding			-	Amount Guaranteed Outstanding							
First Name	irst Name Middle Name				First Name Middle Name						
Last Name/Organization Name				Last Name/Organization Name							
Address			Address								
City		State	Zip Cod	e	City				State		Zip Code
Amount Guaranteed Outstanding	Amount Guaranteed Outstanding				Amount Guaranteed Outstanding						
Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16. on summary page.)				Outstanding Loa (Beginning of		Loans Loan Received Payments				tanding Loan Balance (End of Period)	
(Total loan payments should also be shown in item 20. on summary page.) (Total outstanding loan balance should also be shown in Item 12.e. on front page.)			3.750.	٥٥	- 0.	٠ ر		1	750.00		