

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>7/5/2018</u>	2.a. NAME OF CANDIDATE OR COMMITTEE <u>John C. Isbell for County Executive</u>
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE <u>May 1, 2018</u>
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route                      City                      State                      Zip Code                      Phone <u>108 Walton Trace N                      Hendersonville                      TN                      37075                      615.264.2209</u>	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route                      City                      State                      Zip Code                      Phone	
5. OFFICE SOUGHT (include district number, if applicable) <u>County Executive</u>	6. NAME OF POLITICAL TREASURER (may be candidate) <u>Leonard A. Davis</u>
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input checked="" type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD <u>April 22, 2018</u>	8.b. ENDING DATE OF REPORTING PERIOD <u>June 30, 2018</u>
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal Internal Revenue Code.	
<u>[Signature]</u> signature of candidate	<u>7/4/2018</u> date
<u>[Signature]</u> signature of political treasurer	<u>7-4-18</u> date
11. WITNESS SIGNATURE <u>[Signature]</u> signature of witness	<u>7-4-18</u> date
<u>[Signature]</u> signature of witness	<u>7-4-18</u> date
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT .....	\$ <u>4511.92</u>
b. TOTAL RECEIPTS THIS PERIOD .....	\$ <u>1300.00</u>
c. TOTAL DISBURSEMENTS THIS PERIOD .....	\$ <u>3727.19</u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....	\$ <u>2084.73</u>
e. TOTAL LOANS OUTSTANDING .....	\$ <u>3750.00</u>
f. TOTAL OBLIGATIONS OUTSTANDING .....	\$ <u>-0-</u>



FILED

A.M.                      P.M.  
JUL 05 2018  
SUMNER COUNTY  
ELECTION COMMISSION



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>John C. Isbell for County Executive</b>				2. REPORT COVERING THE PERIOD FROM: <b>4/22/18</b> TO: <b>6/30/18</b>		
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount <b>-0-</b>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name <b>B &amp; B Construction</b>				<input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		
Address <b>176 Clearview Circle</b>				Date of Contribution  <b>4/23/2018</b>		Aggregate This Election  <b>500.00</b>
City <b>Hendersonville</b>	State <b>TN</b>	Zip Code <b>37075</b>				
Occupation						
Employer						
First Name <b>Lee</b>		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name <b>Hord</b>				<input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		
Address <b>108 Kinwood Court</b>				Date of Contribution  <b>4/23/2018</b>		Aggregate This Election  <b>250.00</b>
City <b>Hendersonville</b>	State <b>TN</b>	Zip Code <b>37075</b>				
Occupation <b>Consultant</b>						
Employer <b>Apria</b>						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		
Address				Date of Contribution		Aggregate This Election
City	State	Zip Code				
Occupation						
Employer						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		
Address				Date of Contribution		Aggregate This Election
City	State	Zip Code				
Occupation						
Employer						
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)					<b>750.00</b>	

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>John C. Isbell for County Executive</b>			2. REPORT COVERING THE PERIOD	
			FROM: <b>4/22/18</b>	TO: <b>6/30/18</b>
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount <b>-0-</b>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <b>U.S.P.O</b>		<b>Stamps</b>		<b>1,045.50</b>
Address <b>105 Imperial Blvd</b>				
City <b>Hendersonville</b>	State <b>TN</b>			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <b>Red Ivory Strategies</b>		<b>Consulting / Digital &amp; Advertising Mail</b>		<b>1,498.76</b>
Address <b>P.O. Box 330913</b>				
City <b>Nashville</b>	State <b>TN</b>			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <b>Gould Enterprises</b>		<b>Print Media</b>		<b>375.00</b>
Address <b>P.O. Box 8156</b>				
City <b>Gallatin</b>	State <b>TN</b>			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <b>Alzheimer's Assc.</b>		<b>Donation</b>		<b>500.00</b>
Address <b>478 Craighead St. Suite 200</b>				
City <b>Nashville</b>	State <b>TN</b>			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State	Zip Code		
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State	Zip Code		
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to Item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				<b>3419.26</b>

## ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE					2. REPORT COVERING THE PERIOD				
<i>John C. Isbell for County Executive</i>					FROM:		TO:		
					<i>4/22/18</i>		<i>6/30/18</i>		
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)									
Complete the Following for the Source of the Loan									
First Name		Middle Name		Outstanding Loan Balance (Beginning of Period)		Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)	
Last Name/Organization Name					Address		Loan Received For:		Date of Loan
City		State	Zip Code		<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election				
					<input type="checkbox"/> Runoff (Local Elections Only)				
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)									
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name					Last Name/Organization Name				
Address					Address				
City		State	Zip Code		City		State	Zip Code	
Amount Guaranteed Outstanding					Amount Guaranteed Outstanding				
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name					Last Name/Organization Name				
Address					Address				
City		State	Zip Code		City		State	Zip Code	
Amount Guaranteed Outstanding					Amount Guaranteed Outstanding				
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name					Last Name/Organization Name				
Address					Address				
City		State	Zip Code		City		State	Zip Code	
Amount Guaranteed Outstanding					Amount Guaranteed Outstanding				
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name					Last Name/Organization Name				
Address					Address				
City		State	Zip Code		City		State	Zip Code	
Amount Guaranteed Outstanding					Amount Guaranteed Outstanding				
4. Totals for all Loans (complete on last page of itemized loans)					Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)	
(Total loans received should also be shown in item 16. on summary page.)									
(Total loan payments should also be shown in item 20. on summary page.)									
(Total outstanding loan balance should also be shown in item 12.e. on front page.)					<i>3750.00</i>	<i>-0-</i>	<i>-0-</i>	<i>3750.00</i>	

