CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
   7/5/2018

2.a. NAME OF CANDIDATE OR COMMITTEE
    John C. Isbell for Assessor of Property

2.b. IF COMMITTEE, NAME OF CANDIDATE

3. ELECTION DATE
   August 4, 2016

4.a. CAMPAIGN ADDRESS AND PHONE
   Street or Rural Route
   City State Zip Code Phone
   108 Walton Trace N, Hendersonville, TN 37075 615.264.2209

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
   Street or Rural Route
   City State Zip Code Phone

5. OFFICE SOUGHT (include district number, if applicable)
   Assessor of Property

6. NAME OF POLITICAL TREASURER (may be candidate)
   Leonard A. Davis

7. CATEGORY OR REPORT (Check one)
   □ FIRST QUARTER □ SECOND QUARTER □ THIRD QUARTER □ FOURTH QUARTER
   □ PRE-PRIMARY □ PRIMARY □ PRE-GENERAL □ GENERAL
   □ MID-YEAR □ YEAR-END □ SUPPLEMENTAL □ SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD
   April 22, 2018

8.b. ENDING DATE OF REPORTING PERIOD
   June 30, 2018

9. (Check one)
   a. □ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a., 12b. and 12c.)
   b. □ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Signature of candidate 7/4/2018 [signature]
   Signature of political treasurer 7-4-18 [signature]

11. WITNESS SIGNATURE
    [Signature of witness] [7-4-18]

12. SUMMARY
    a. BALANCE ON HAND LAST REPORT $ 0.00
    b. TOTAL RECEIPTS THIS PERIOD $ 0.00
    c. TOTAL DISBURSEMENTS THIS PERIOD $ 0.00
    d. BALANCE ON HAND (12a plus 12b minus 12c) $ 0.00
    e. TOTAL LOANS OUTSTANDING $ 0.00
    f. TOTAL OBLIGATIONS OUTSTANDING $ 0.00

FILED
SUMNER COUNTY ELECTION COMMISSION
P.M. A.M. JUL 05 2018
SS-1109 (Rev. 2/06)