CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
2. NAME OF CANDIDATE OR COMMITTEE
   JEREMY MANSFIELD
3. ELECTION DATE
   6-2-18

4. CAMPAIGN ADDRESS AND PHONE
   Street or Rural Route
   City
   State
   Zip Code
   Phone
   15 COPPER CREEK DR. CRAWFORDSVILLE IN 37071G015-850-0250

4b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
   Street or Rural Route
   City
   State
   Zip Code
   Phone

5. OFFICE SOUGHT (include district number, if applicable)
6. NAME OF POLITICAL TREASURER (may be candidate)

7. CATEGORY OR REPORT (Check one)
   □ FIRST QUARTER
   □ SECOND QUARTER
   □ THIRD QUARTER
   □ FOURTH QUARTER
   □ PRE-ELECTION PRIMARY
   □ PRE-ELECTION GENERAL
   □ MID-YEAR SUPPLEMENTAL
   □ YEAR-END
   □ ENDING DATE OF REPORTING PERIOD

8a. BEGINNING DATE OF REPORTING PERIOD
8b. ENDING DATE OF REPORTING PERIOD

9. (Check one)
   a. □ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete Items 12c., 12e. and 12f.)
   b. □ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal Internal Revenue Code.

   [Signature of candidate]
   [Signature of political treasurer]
   [Date]
   [Date]

11. WITNESS SIGNATURE
   [Signature of witness]
   [Date]
   [Signature of witness]
   [Date]

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT
   [FILL]
   $151,01
   b. TOTAL RECEIPTS THIS PERIOD
   AM
   $0
   c. TOTAL DISBURSEMENTS THIS PERIOD
   JUL 26
   $0
   d. BALANCE ON HAND (12a. plus 12b. less 12c.)
   SUMMER ELECTION COMMITTEE
   $151,01
   e. TOTAL LOANS OUTSTANDING
   $0
   f. TOTAL OBLIGATIONS OUTSTANDING
   $0