CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT 7-9-18
2.a. NAME OF CANDIDATE OR COMMITTEE Andrew Jennings II (Drew)
2.b. IF COMMITTEE, NAME OF CANDIDATE
3. ELECTION DATE

4.a. CAMPAIGN ADDRESS AND PHONE
   Street or Rural Route
   117 Estell Cir.
   City Portland
   State TN
   Zip Code 37148
   Phone 615-957-5002
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
   Street or Rural Route
   City
   State
   Zip Code
   Phone

5. OFFICE Sought (include district number, if applicable)
   Alderman Portland TN

6. NAME OF POLITICAL TREASURER (may be candidate)
   Tommy Whitaker

7. CATEGORY OR REPORT (check one)
   □ FIRST
   □ SECOND
   □ THIRD
   □ FOURTH
   □ PRE-PRIORITIES
   □ MID-YEAR
   □ SUPPLEMENTAL
   □ YEAR-END

8.a. BEGINNING DATE OF REPORTING PERIOD 1-15-18
8.b. ENDING DATE OF REPORTING PERIOD 6-30-18

9. (Check one)
   □ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a, 12c, and 12d.)
   □ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. We do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate or committee by the Campaign Financial Disclosure Act. Additionally, we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   [Signatures and dates]

11. WITNESS SIGNATURE
    [Signatures and dates]

12. SUMMARY
    a. BALANCE ON HAND LAST REPORT P.M. $4,761.51
    b. TOTAL RECEIPTS THIS PERIOD A.M. $0
    c. TOTAL DISBURSEMENTS THIS PERIOD SUMNER COUNTY $100.00
    d. BALANCE ON HAND (12a. plus 12b. minus 12c.) ELECTION COMMISSION $1,661.51
    e. TOTAL LOANS OUTSTANDING $0
    f. TOTAL OBLIGATIONS OUTSTANDING $0

FILED
SS-1109 (Rev. 2/06)