CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT 7-10-2018
2a. NAME OF CANDIDATE OR COMMITTEE Donnie Crenshaw
2b. IF COMMITTEE, NAME OF CANDIDATE

3. ELECTION DATE 8/2/2018

4a. CAMPAIGN ADDRESS AND PHONE
   Street or Rural Route N/A
   City
   State
   Zip Code
   Phone

4b. CANDIDATE'S HOME ADDRESS (if different than 4a.)
   Street or Rural Route 108 Highlander Drive
   City Hendersonville
   State Tenn
   Zip Code 37075
   Phone 615-664-6126

5. OFFICE SOUGHT (include district number, if applicable) Sumner County School Board District 1
6. NAME OF POLITICAL TREASURER (may be candidate) Charlotte Ragland

7. CATEGORY OF REPORT (Check one)
   ☐ FIRST QUARTER
   ☐ SECOND QUARTER
   ☐ THIRD QUARTER
   ☐ FOURTH QUARTER
   ☐ PRE-PRIMARY
   ☐ PRE-GENERAL
   ☐ MID-YEAR SUPPLEMENTAL
   ☐ YEAR-END SUPPLEMENTAL

8a. BEGINNING DATE OF REPORTING PERIOD 4-1-2018
8b. ENDING DATE OF REPORTING PERIOD 6-30-18

9. (Check one)
   ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)
   ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Donnie Crenshaw 7/10/18
   signature of candidate
   Charlotte Ragland 7/10/18
   signature of political treasurer

11. WITNESS SIGNATURE
   Angela Taylor 7/10/18
   signature of witness
   Donnie Crenshaw 7/10/18
   signature of witness

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT $0
   b. TOTAL RECEIPTS THIS PERIOD .AM. $584.49
   c. TOTAL DISBURSEMENTS THIS PERIOD P.M. $584.49
   d. BALANCE ON HAND (12.a. plus 12.b. subtract 12.c.) SUMNER COUNTY ELECTION COMMISSION $0
   e. TOTAL LOANS OUTSTANDING $0
   f. TOTAL OBBLIGATIONS OUTSTANDING $0

SS-119 (Rev. 2/06) RDA 1159