CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT		ANDIDATE OR			
7-10-2018	Donnie	Crens	Shaw	1 . FI FOTON	
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE	018
N/A			<u>.</u>	8/2/2	<u> </u>
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Phone
			<u> </u>		
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	nt than 4.a.) City		State	Zip Code	Phone
	Hendersoni	lik	Tenn	37078	615-604-6171
5. OFFICE SOUGHT (Include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate)					
Summer County School Bourd District 1 Charlotte Ragiand 7. CATEGORY OBREPORT (Check one)					
7. CATEGORY OB REPORT (Check one))	
FIRST SECOND THIRD	FOURTH	PRE- PRIMARY	PRE- GENERAL_	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD	R QUARTER	8.b. ENDIN	G DATE OF REPO		
4-1-2018		4-30	-18		
9. (Check one)					
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expendi-					
tures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
and expenditures to the more sites 4 years					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an					
accurate accounting of campaign contributions and expenditures required to be reported by the cambidate committee by the campaign. Figure 1 Displaying Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial					
benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.					
1 Ami Canshall 1/4/18 /har Otto Kaskert 7/10/18					
signature of candidate	date	٦ (-	signature	of political treasurer	date
			/	1 <u> </u>	
11. WITNESS SIGNATURE		kí	15/	1	-1
anala BTarlor 7-10-1	\Q	471	anter	MISHAW	81/0/18
Agnature of witness	date	-	signa	ature of witness	date
Segretario di minologi					
12. SUMMARY				•	
a. BALANCE ON HAND LAST REPORT.				s <u>O</u>	_
	Land Printer	·		. A584.	49 -
b. TOTAL RECEIPTS THIS PERIOD	• • •	РМ.	***************************************	HEOU 4	_ q
c. TOTAL DISBURSEMENTS THIS PERIO	JUL 1020	18		sp 284.	_
d. BALANCE ON HAND (12.a. plus 12.b	UMNER, COL	INTY			\$
d. BALANCE ON HAND (12.a. hus 2.0	TION COM	NOISSIN			
e. TOTAL LOANS OUTSTANDING			*********		\$ <u>O</u>
					. 0
f. TOTAL OBLIGATIONS OUTSTANDING	·		***************************************	***************************************	\$