CAMPAIGN FINANCIAL DISCLOSURE STAT For State and Local Candidates For Single-Candidate Committees 2.a. NAME OF CANDIDATE OR COMMITTEE 1. DATE OF REPORT onnie 3. ELECTION DATE IF COMMITTEE, NAME OF CANDIDATE 4.a. CAMPAIGN ADDRESS AND PHONE Zip Code State City Street or Rural Route Tenn, 37015 Hendersonville Highlander Drive 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Zip Code Street or Rural Route 37075 615-604-Hendersonville 108 Highlander Drive NAME OF POLITICAL TREASURER (may be candidate) OFFICE SOUGHT (include district number, if applicable) Kagland Somner County School Buir 7. CATEGORY OR REPORT (Check one) PRE-YEAR-END MID-YEAR FOURTH PRF. FIRST SUPPLEMENTA! **GENERAL** PRIMARY QUARTER QUARTER QUARTER QUARTER 8.b. ENDING DATE OF REPORTING PERIOD 8.a. BEGINNING DATE OF REPORTING PERIOD -26-2018 30-9. (Check one) a. Z This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code signature of political treat tirer signature of candidate WITNESS SIGNATURE signature of witness 12. SUMMARY BALANCE ON HAND LAST REPORT TOTAL RECEIPTS THIS PERIOD

TOTAL DISBURSEMENTS THIS PERIOD

BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)

TOTAL LOANS OUTSTANDING

TOTAL OBLIGATIONS OUTSTANDING