## CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT		DIDATE OR COMMITTEE				
July 23 2018	PAVID	WisAtterfield	3. ELECTION DATE			
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE			
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City	State	Zip Code	Phone 15-451-614		
1976 HAVISIILE PK	GALLATIN .	/ <i>N</i>	37046	70-700-		
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	City	State	Zip Code	Phone		
5. OFFICE SOUGHT (include district number, i	applicable)	6. NAME OF POLITICAL	TREASURER (may be	candidate)		
CO. COMMISSION	3 i	SAME	<u> </u>			
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD OUARTER QUARTER QUARTER	FOURTH QUARTER F	PRE-PRIMARY GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL		
8.a. BEGINNING DATE OF REPORTING PERIOD		8.b. ENDING DATE OF REPO				
July 15+ 2018		JU14 23	1018			
9. (Check one) /		<u>-</u>		an I AND assessed		
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)						
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.						
10. I/we do solemnly swear or affirm that the i accurate accounting of campaign contributing Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other not accurately. Sattufied signature of candidate	ons and expenditures swear or affirm that n	o campaign contributions ha lefined by the federal interna	ve been expended for it revenue code.			
11. WITNESS SIGNATORE  Lindy antial  Signature of witness	7-23-N date	Lindy	ature of witness	<u> </u>		
12. SUMMARY	FILE					
a. BALANCE ON HAND LAST REPORT		PM.	\$	<del>-</del>		
b. TOTAL RECEIPTS THIS PERIOD	M. JUL 237	2018	\$	_		
c. TOTAL DISBURSEMENTS THIS PERIOD  d. BALANCE ON HAND (12.a. plus 12.ac)	SUMNERC	OUNTY	s 164011X			
d. BALANCE ON HAND (12.a. plus 12.b	PECTION CC	,,,,		\$ <u>U</u>		
e. TOTAL LOANS OUTSTANDING				s 1640112		
f. TOTAL OBLIGATIONS OUTSTANDING				. \$		



## SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)		14. REPORT COVERING THE PERIOD			
		FROM:	ТО:		
RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)					
a. Unitemized Contributions (\$100 or less from each source this period)\$					
b. Itemized Contributions (over \$100 from each source this period)\$					
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.	\$				
16. LOANS RECEIVED THIS REPORTING PERIOD					
17. INTEREST RECEIVED THIS REPORTING PERIOD	\$				
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item	\$				
DISBURSEMENTS					
19. EXPENDITURES (other than loan payments)					
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)					
Postage	\$ <u>/**3-</u>	93			
	\$ <u>j 500</u>	4-			
Adı	\$ 1100				
Mr. SIGN MAN SIGN	\$ 191.19	· 			
	\$				
	\$				
	\$				
	\$				
	\$	<del></del>	•		
		¢			
Total of Expenditures (\$100 or less each payee)	•		12		
b. Itemized Expenditures (Over \$100 each payee this period)\$ 1440   12					
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)\$					
20. LOAN REPAYMENTS MADE THIS PERIOD	. 1640:13				
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)					
22.IN-KIND CONTRIBUTIONS					
a. Unitermized in-kind contributions (\$100 or less from each source this period)\$					
b. Itemized in-kind contributions (over \$100 from each source this period)\$					
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)\$					
23. OBLIGATIONS					
a. Unitemized Obligations Outstanding (\$100 or less each)\$					
b. Itemized Obligations Outstanding (Over \$100 each)\$					
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.)\$					

