CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
07/10/2018

2 a. NAME OF CANDIDATE OR COMMITTEE
Committee To Elect David R. Howard

2 b. IF COMMITTEE, NAME OF CANDIDATE
David R. Howard

3. ELECTION DATE
May 01, 2018

4 a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route
105 Bluegrass Commons Suite D

City
Hendersonville

State
TN

Zip Code
37075

Phone
615-424-9128

4 b. CANDIDATE'S HOME ADDRESS (if different than 4 a.)
Street or Rural Route
636 E. Main Street

City
Gallatin

State
TN

Zip Code
37066

Phone
615-202-1851

5. OFFICE SOUGHT (include district number, if applicable)
18th Judicial General Sessions Div. 2 Judge

6. NAME OF POLITICAL TREASURER (may be candidate)
Jason C. Strickland

7. CATEGORY OR REPORT (Check one)

8. a. BEGINNING DATE OF REPORTING PERIOD
04/22/2018

8. b. ENDING DATE OF REPORTING PERIOD
06/30/2018

9. (Check one)

a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)

b. ☑ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other non-political purpose as defined by the federal internal revenue code.

signature of candidate 7-9-18

signature of political treasurer 7-9-18

11. WITNESS SIGNATURE

signature of witness 7/9/18

signature of witness 7/9/18

12. SUMMARY

a. BALANCE ON HAND AT LAST REPORT ........................................... $ 10,356.58

b. TOTAL REVENUES THIS PERIOD ................................................ $ 300.00

c. TOTAL DISBURSEMENTS THIS PERIOD ........................................ $ 9,675.33

d. BALANCE ON HAND AT END OF PERIOD (12 a. minus 12 c.) .......... $ 581.25

e. TOTAL LOANS OUTSTANDING .................................................. $ 0.00

f. TOTAL OBLIGATIONS OUTSTANDING ......................................... $ 0.00

FILED
A.M. JUL 09 2018
SUMNER COUNTY ELECTION COMMISSION
**SUMMARY PAGE - CANDIDATE**

13. NAME OF CANDIDATE OR COMMITTEE (In Full)  
Committee To Elect David R. Howard  

14. REPORT COVERING THE PERIOD  
FROM: 04/22/2018 TO: 06/30/2018  

**RECEIPTS**  
15. CONTRIBUTIONS (other than loans and interest)  
   a. Unitemized Contributions ($100 or less from each source this period) ......................... $ 0.00  
   b. Itemized Contributions (over $100 from each source this period) .............................. $ 300.00  
   c. TOTAL CONTRIBUTIONS (other than loans and interest) (add 15.a. and 15.b.) .................. $ 300.00  

16. LOANS RECEIVED THIS REPORTING PERIOD ................................................................. $ 0.00  

17. INTEREST RECEIVED THIS REPORTING PERIOD ........................................................... $ 0.00  

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ..................... $ 300.00  

**DISBURSEMENTS**  
19. EXPENDITURES (other than loan payments)  
   a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)  
      Printing ......................................................... $ 75.00  
      Volunteer Gifts ............................................... $ 425.98  

   b. Itemized Expenditures (Over $100 each payee this period) ........................................ $ 7,974.35  
   c. TOTAL EXPENDITURES (other than loan repayments) (add 19.a. and 19.b.) ..................... $ 8,475.33  

20. LOAN REPAYMENTS MADE THIS PERIOD ................................................................. $ 1,200.00  

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ..................... $ 9,675.33  

**22. IN-KIND CONTRIBUTIONS**  
   a. Unitemized in-kind contributions ($100 or less from each source this period) ............... $ 0.00  
   b. Itemized in-kind contributions (over $100 from each source this period) ...................... $ 146.34  
   c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .............. $ 146.34  

**23. OBLIGATIONS**  
   a. Unitemized Obligations Outstanding ($100 or less each) ........................................... $ 0.00  
   b. Itemized Obligations Outstanding (Over $100 each) ................................................ $ 0.00  
   c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) ........ $ 0.00
## ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Joe</td>
<td></td>
<td>Primary Election</td>
<td>$300.00</td>
</tr>
<tr>
<td>Whitaker</td>
<td></td>
<td>General Election</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Runoff (Local Elections Only)</td>
<td></td>
</tr>
</tbody>
</table>

- **Committee To Elect David R. Howard**
- **Report Covering the Period:**
  - FROM: 04/22/2018
  - TO: 06/30/2018

### 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter $0 if first itemized page)
$0.00

### 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than $100 from any contributor)

<table>
<thead>
<tr>
<th>Contribution Received For:</th>
</tr>
</thead>
</table>
| Primary Election
| General Election
| Runoff (Local Elections Only) |

#### First Name: Joe
#### Last Name/Organization Name: Whitaker
#### Address: 1045 Steam Plant Road
#### City: Gallatin
#### State: TN
#### Zip Code: 37066
#### Date of Contribution: 04/23/2018
#### Amount of Contribution: $300.00

### 5. TOTAL ITEMIZED CONTRIBUTIONS
(Carry forward to item 3 of next page if additional pages of this form are used.)

- **Aggregate This Election:** $300.00

(If this is the last page of contributions, this amount must be shown in item 15b of summary)
### Itemized Statement of In-Kind Contributions - Candidate

<table>
<thead>
<tr>
<th>3. Total Itemized In-Kind Contributions from Preceding Page (Enter $0 if first itemized page)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Amount $0.00</td>
</tr>
</tbody>
</table>

4. Complete the appropriate items for each itemized in-kind contribution (in-kind contributions totaling more than $100 from any contributor during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>In-Kind Contribution Received For:</th>
<th>Value of In-Kind Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>David</td>
<td>R</td>
<td>[ ] Primary Election</td>
<td>146.34</td>
</tr>
<tr>
<td>Howard</td>
<td></td>
<td>[ ] Runoff (Local Elections Only)</td>
<td></td>
</tr>
<tr>
<td>Address</td>
<td></td>
<td>Date of In-Kind Contribution</td>
<td>04/30/2018</td>
</tr>
<tr>
<td>Gallatin</td>
<td>TN</td>
<td>Description of In-Kind Contribution</td>
<td></td>
</tr>
<tr>
<td>37066</td>
<td></td>
<td>Employer</td>
<td></td>
</tr>
<tr>
<td>Judge</td>
<td>Sumner County</td>
<td>Election Day Item</td>
<td></td>
</tr>
</tbody>
</table>

5. Total Itemized In-Kind Contributions

(Carry forward to item 3. of next page if additional pages of this form are used.)

(If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.)

$146.34
# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. **NAME OF CANDIDATE OR COMMITTEE**  
   Committee To Elect David R. Howard

2. **REPORT COVERING THE PERIOD**  
   FROM: 04/22/2018 TO: 06/30/2018

3. **TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE** (enter $0 if first itemized page)  
   Amount: $0.00

4. **COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE** (expenditures totaling more than $100 to any payee during the period)

<table>
<thead>
<tr>
<th>Payee</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td>United States Post Office</td>
<td>Postage</td>
<td>$1,994.53</td>
</tr>
<tr>
<td>Anchor High Bar and Grill</td>
<td>Election Night Party</td>
<td>$740.00</td>
</tr>
<tr>
<td>RIO Bravo</td>
<td>Volunteer Dinner</td>
<td>$470.00</td>
</tr>
<tr>
<td>Sams Club</td>
<td>Volunteer Gifts</td>
<td>$173.47</td>
</tr>
<tr>
<td>Lenny's Sub Shop</td>
<td>Lunch for Poll Workers</td>
<td>$165.02</td>
</tr>
<tr>
<td>Oriental Trading Company</td>
<td>Promotional Items</td>
<td>$127.33</td>
</tr>
</tbody>
</table>

5. **TOTAL ITEMIZED EXPENDITURES**  
   (Carry forward to item 3. of next page if additional pages of this form are used.)  
   (If this is the last page of expenditures, this amount must be shown in item 19b. of summary)  
   **$3,670.35**
### ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

**1. NAME OF CANDIDATE OR COMMITTEE**  
Committee To Elect David R. Howard

**2. REPORT COVERING THE PERIOD**  
FROM: 04/22/2018  
TO: 06/30/2018

**3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE**  
(enter $0 if first itemized page)  
Amount: $3,670.35

**4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE**  
(expenses totaling more than $100 to any payee during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td>Last Name/Business Name</td>
<td>Office Support System</td>
<td>Campaign Mailer</td>
<td>$4,304.00</td>
</tr>
<tr>
<td>Address</td>
<td>445 Myatt Drive</td>
<td></td>
<td></td>
</tr>
<tr>
<td>City</td>
<td>Madison</td>
<td>State</td>
<td>Zip Code</td>
</tr>
<tr>
<td></td>
<td></td>
<td>TN</td>
<td>37115</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Purpose of Expenditure</th>
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</thead>
<tbody>
<tr>
<td>Last Name/Business Name</td>
<td></td>
<td></td>
<td></td>
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<tr>
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</tr>
</tbody>
</table>

**5. TOTAL ITEMIZED EXPENDITURES**  
(Carry forward to item 3. of next page if additional pages of this form are used.)  
(If this is the last page of expenditures, this amount must be shown in item 19b. of summary)  
$7,974.35
ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
Committee To Elect David R. Howard

2. REPORT COVERING THE PERIOD
FROM: 04/22/2018 TO: 06/30/2018

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than $100 from any source during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Outstanding Loan Balance (Beginning of Period)</th>
<th>Loans Received</th>
<th>Loan Payments</th>
<th>Outstanding Loan Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td>David</td>
<td>R</td>
<td>$1,200.00</td>
<td>$0.00</td>
<td>$1,200.00</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

Complete the Following for the Source of the Loan

<table>
<thead>
<tr>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>636 East Main</td>
<td>Gallatin</td>
<td>TN</td>
<td>37066</td>
</tr>
</tbody>
</table>

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>First Name</th>
<th>Middle Name</th>
</tr>
</thead>
</table>

4. Totals for all Loans (complete on last page of itemized loans)
(Total loans received should also be shown in Item 16, on summary page.)
(Total loan payments should also be shown in item 20, on summary page.)
(Total outstanding loan balance should also be shown in item 12c, on front page.)

<table>
<thead>
<tr>
<th>Outstanding Loan Balance (Beginning of Period)</th>
<th>Loans Received</th>
<th>Loan Payments</th>
<th>Outstanding Loan Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td>$1,200.00</td>
<td>$0.00</td>
<td>$1,200.00</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

SS-1132 (Rev. 4/02)