CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT	2.a. NAMEOFC				
07/10/2018	Committee To	Elect David	R. Howard	r	
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE	5
David R. Howard				May 01, 2018	<u> </u>
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Phone
105 Bluegrass Commons Suite D	Henderso	onville	TN	37075	615-424-9128
4.b. CANDIDATE'S HOME ADDRESS (if differen Street or Rural Route	t than 4.a.) City		State	Zip Code	Phone
636 E. Main Street	Gallatin		TN	37066	615-202-1851
5. OFFICE SOUGHT (include district number, if	applicable)	6. NAME	OF POLITICAL	TREASURER (may be	candidate)
18th Judicial General Sessions [Div. 2 Judge	Jason C	. Strickland		
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD 04/22/2018		8.b. ENDIN	gdate of repo 018	RTING PERIOD	
9. (Check one)					
tures total \$1,000 or less for this report b. This campaign is required to file a detended and/or expenditures total more than \$10. I/we do solemnly swear or affirm that the in accurate accounting of campaign contribution	tailed financial discless, and for this reportation contained one and expenditure	osure because ting period. d in this camp es required to	e contributions (ir aign financial dis be reported by th	cluding in-kind) receive closure report is true a e candidate committee	and that this report is an by the Campaign
Financial Disclosure Act. Additionally, I/we benefit of the candidate or fgr any other per					ne personal financial
- In Man	7.9.18				70.10
signature of candidate	date		einenne o	Folitical treasurer	
signature of canadate	date		The state of	- political treasurer	date
11 WITNESS SIGNATURE		Y		<u> </u>	
(d.a.) Propus	z /alie	7	1 X	M	7/9/18
signature of witness	date	1	signa	ture of witness	date
12. SUMMARY				40.050.50	
a. BALANCE ON HAND ASTREPORT				.\$ 10,356.58	
b. TOTALR≜CEMP.TSTHISPERIOD				.\$ 300.00	
JUL 092018 c. TOTAL DISBURSEMENTS THIS PERIOD				.\$ 9,675.33	<u>.</u>
SUMNER COUNTY d. BALABEECTION COMMISS	. /				981.25
e. TOTAL LOANS OUTSTANDING					0.00
f. TOTAL OBLIGATIONS OUTSTANDING				9	0.00

SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVER	
Committee To Elect David R. Howard	FROM: 04/22/2018	TO: 06/30/2018
RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)		
a. Unitemized Contributions (\$100 or less from each source this period)	\$ 0.00	
b. Itemized Contributions (over \$100 from each source this period)		
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)		300.00
16. LOANS RECEIVED THIS REPORTING PERIOD	\$	
17. INTEREST RECEIVED THIS REPORTING PERIOD		0.00
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)		300.00
DISBURSEMENTS		
19. EXPENDITURES (other than loan payments)		
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e	.g., printing, postage, ga	asoline)
Printing \$ 75.00		
Volunteer Gifts \$ 425.98		
\$		
\$		
\$		
\$		
\$		
\$		
	# EUU 08	
Total of Expenditures (\$100 or less each payee)		
b. Itemized Expenditures (Over \$100 each payee this period)		• ¢0 475 33
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)		
20. LOAN REPAYMENTS MADE THIS PERIOD		
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)		\$ 39,075.55
22.IN-KIND CONTRIBUTIONS		
a. Unitemized in-kind contributions (\$100 or less from each source this period)		
b. Itemized in-kind contributions (over \$100 from each source this period)		440.04
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.	0.)	\$ 146.34
23. OBLIGATIONS		
a. Unitemized Obligations Outstanding (\$100 or less each)		
b. Itemized Obligations Outstanding (Over \$100 each)		
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i iter	n 12.f.)	\$ <u>0.00</u>

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

NAME OF CANDIDATE OR COMMITTEE			2. REPORT COVER			
Committee To Elect David R. Ho		FROM: 04/22/2018	TO: 06/30/2018			
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUT	E (enter \$0 if first itemized p	age)	Amount \$0.00			
4. COMPLETE THE APPROPRIATE ITEMS FOR EA	CH ITEMIZ	ZED CONTRIBUTION (c	ontributions totaling more than	100 from any contributor)	
First Name	Middle Name	e	Contribution Received For:	1001	Amount of Contribution	
Joe				\$300.00		
Last Name/Organization Name Whitaker				General Election		
Address 1045 Steam Plant Road			Runoff (Local Election			
^{City} Gallatin	State	Zip Code 37066	Date of Contribution 04/23/2018	Aggregate This Election \$300.00		
Occupation Retired					40 00.00	
Employer Retired						
First Name	Middle Nam	ne	Contribution Received For		Amount of Contribution	
Last Name/Organization Name		<u> </u>	Primary Election	General Election		
Address	-		Runoff (Local Electio	ns Only)		
City	State	Zip Code	Date of Contribution		Aggregate This Election	
Occupation	.l	<u> </u>	†			
Employer			 			
. Employer						
First Name	rst Name Middle Name				Amount of Contribution	
Last Name/Organization Name			Primary Election	General Election		
Address			Runoff (Local Electio			
City	State	Zip Code	Date of Contribution		Aggregate This Election	
Occupation		- I	1			
Employer			1			
First Name	Middle Nan	ne	Contribution Received For:		Amount of Contribution	
Last Name/Organization Name	<u> </u>		Primary Election	General Election		
Address			Runoff (Local Election	ins Only)		
City	State	Zip Code	Date of Contribution	Aggregate This Election		
Occupation	1	<u></u>	1			
Employer		<u></u>	1			
5. TOTAL ITEMIZED CONTRIBUTIONS					\$300.00	
(Carry forward to item 3. of next page if additional pages	of this form a	are used)			_Ψ υυυ.υυ	

ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COM				2. REPORT COVERING THE PERIOD				
Committee To Elect David	R. Hov	ward			TO: 06/30/2018			
3. TOTAL ITEMIZĒD IN-KIND CONT	FRIBUTION	S FROM F	PRECEDING PAGE (enter \$0 if first itemized page)	\$0.00		
4. COMPLETE THE APPROPRIATE ITE	MS FOR EAG	CH ITEMIZE	D IN-KIND CONTRIBU	TION (in-kind contributions totaling	more than \$100 from any con-	tributor during the period)		
First Name David		Middle Name	R .	In-Kind Contribution Receive Primary Election	Value of In-Kind Contribution			
Last Name/Organization Name Howard				Runoff (Local Elections Only)				
Address 636 E. Main Street			Date of In-Kind Contribution Aggregate this Election 04/30/2018 \$146.34					
City Gallatin State TN Zip Code 37066			Description of In-Kind Contribution					
Occupation	Employer			Election Day Item				
Judge	Sumn	er Co	ounty					
First Name		Middle Name	e	In-Kind Contribution Receive	d For: General Election	Value of In-Kind Contribution		
Last Name/Organization Name				Runoff (Local Election	ns Only)			
Address				Date of In-Kind Contribution		Aggregate this Election		
City		State	Zip Code	Description of In-Kind Contribution				
Occupation	Employer							
First Name Middle Name				In-Kind Contribution Receive	Value of In-Kind Contribution			
Last Name/Organization Name			Primary Election General Election Runoff (Local Elections Only)					
Address			Date of In-Kind Contribution	ate of In-Kind Contribution Aggregate				
City	State Zip Code			Description of In-Kind Contribution		<u> </u>		
Occupation	Employer	•	•					
First Name		Middle Nam	ee	In-Kind Contribution Receive	_	Value of In-Kind Contribution		
Last Name/Organization Name		<u>I</u>		☐ Primary Election ☐ Runoff (Local Electio	General Election			
Address				Date of In-Kind Contribution	Aggregate this Election			
City		State	Zip Code	Description of In-Kind Contribution				
Occupation	Employer		1	1				
					-15-	District of the ISSE Co. 175 C.		
First Name		Middle Name	·······	In-Kind Contribution Receiv	red For: General Election	Value of In-Kind Contribution		
Last Name/Organization Name				Runoff (Local Election	ns Only)			
Address			<u> </u>	Date of In-Kind Contribution		Aggregate this Election		
City State Zip Code			Description of In-Kind Contribution	- ,				
Occupation	Employer							
5. TOTAL ITEMIZED IN-KIND CON (Carry forward to item 3. of next page if an	iditional pages	of this form ar	re used.)			\$146.34		
(If this is the last page of in-kind contribution)	ons, mis amour	ii, must de she	JWIT IN NEM ZZD. OT SUMMAN	9.)		<u> </u>		

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVER			
Committee To Elect David R. Ho	ward			TO: 06/30/2018 Amount			
3. TOTAL ITEMIZED CAMPAIGN EXPENDITU	RES FRO	M PRECEDING PAGE	(enter \$0 if first itemized pa	\$0.00			
4. COMPLETE THE APPROPRIATE ITEMS FOR E	ACH ITEMI	ZED EXPENDITURE (e.	xpenditures totaling more than \$100	to any payee during the per	iod)		
First Name	Middle Nan	ne	Purpose of Expenditure	Amount of Expenditure			
Last Name/Business Name United States Post Office			Postage		\$1,994.53		
Address 380 Maple Street							
^{City} Gallatin	State TN	^{Zip Code} 37066					
First Name	Middle Nan	ne	Purpose of Expenditure	Amount of Expenditure			
Last Name/Business Name Anchor High Bar and	Grill		Election Night Pa	іпу	\$740.00		
Address 128 River Road							
Hendersonville	State TN	Zip Code 37075					
First Name	Middle Nar	ne	Purpose of Expenditure		Amount of Expenditure		
Last Name/Business Name RIO Bravo			Volunteer Dinner	•	\$470.00		
Address 200 E. Main							
Hendersonville	State TN	Zip Code 37075					
First Name Middle Name			Purpose of Expenditure		Amount of Expenditure		
Last Name/Business Name Sams Club			Volunteer Gifts	 \$173.47			
Address 301 Indian Lake Blvd							
Hendersonville	State TN	Zip Code 37075					
First Name	Middle Nam	ne	Purpose of Expenditure		Amount of Expenditure		
Last Name/Business Name Lenny's Sub	Shop	p	Lunch for Poll W	orkers	\$165.02		
Address 1025 Nashville Pike	, Ste						
^{ᠬᡟ} Gallatin	State TN	Zip Code 37066					
First Name	Middle Nan	ne	Purpose of Expenditure	•	Amount of Expenditure		
Last Name/Business Name Oriental Trading Company			Promotional Item	IS	\$127.33		
Address P.O Box 2308							
^{City} Omaha	State NE	^{Zip Code} 68103					
TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional page (If this is the last page of expenditures, this amount must				\$3,670.35			

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

NAME OF CANDIDATE OR COMMITTEE	word			RING THE PERIOD 8 TO: 06/30/2018			
Committee To Elect David R. Ho	ward			1 (Clar. 04/22/2018	Amount		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITU	RES FRO	M PRECEDING PAGE	(enter \$0 if first itemized page	\$3,670.35			
4. COMPLETE THE APPROPRIATE ITEMS FOR E	ACH ITEMI	ZED EXPENDITURE (e		to any payee during the peri			
First Name	Middle Nan	ne	Purpose of Expenditure	Amount of Expenditure			
Last Name/Business Name Office Support System			Campaign Mailer	\$4.304.00			
Address 445 Myatt Drive							
^{City} Madison	State T N	Zip Code 37115					
First Name					Amount of Expenditure		
Last Name/Business Name	<u></u>						
Address							
City	State	Zip Code					
First Name	Middle Nan	ne	Purpose of Expenditure		Amount of Expenditure		
Last Name/Business Name	1						
Address	**-						
City	State	Zip Code					
First Name Middle Name			Purpose of Expenditure	Amount of Expenditure			
Last Name/Business Name							
Address			<u> </u>				
City	State Zip Code						
First Name	Middle Nam	ne	Purpose of Expenditure		Amount of Expenditure		
Last Name/Business Name]				
Address]				
City	State	Zip Code					
First Name	Middle Nam	ne e	Purpose of Expenditure	Amount of Expenditure			
Last Name/Business Name							
Address]				
City	State	Zip Code					
TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3, of next page if additional pages (If this is the last page of expenditures, this amount must					\$7,974.35		

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE							· -	2. REPORT COVERING THE PERIOD				
Committee To Elect David R. Howard							1	FROM:			TO:	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)									30/2018			
3. COMPLETE THE APPROPRIAT	EITEMSF	OR EACH I	IEMIZ	ED LOAN (I	oans totaling n	nore than \$100	from any source	e during the	period)			
Complete the Following for the Source	of the Loan											
First Name	Middle Nam	ne		Outstanding L (Beginning o		Loans Receive		Loan yments			Loan Balance Period)	
David					•		,					
Last Name/Organization Name Howard				\$1,200.					\$0.00			
Address 636 East Main								Date of L	oan			
^{City} Gallatin	State	Zip Code		☐ Primary Election ☐ General Election								
TN 37066 □ Runoff (Local Elections Only) List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)												
	ist All Endor			or Above Loai		ice is needed	i piease attac	n a page)	Liero	.,		
First Name		Middle Name			First Name				Middle I	Name		
Last Name/Organization Name	-				Last Name/On	ganization Nan	ne					
Address		-			Address							
City		State	Zip Co	ode	City				State		Zip Code	
Amount Guaranteed Outstanding	-				Amount Guara	nteed Outstan	ding					
First Name Middle Name					First Name Middle Name							
Last Name/Organization Name				Last Name/Organization Name								
Address					Address							
City		State	Zip Co	Code City					State		Zip Code	
Amount Guaranteed Outstanding					Amount Guaranteed Outstanding							
First Name		Middle Name	l		First Name				Middle	Name		
Last Name/Organization Name					Last Name/Organization Name							
Address				-	Address							
City	<u>.</u>	State	Zip Co	ode	City				State		Zip Code	
Amount Guaranteed Outstanding		<u> </u>	•		Amount Guaranteed Outstanding							
First Name		Middle Name	!	<u> </u>	First Name Middle Name							
Last Name/Organization Name		<u>l</u>			Last Name/Organization Name							
Address		_			Address							
City		State	Zip C	ode	City				State		Zip Code	
Amount Guaranteed Outstanding					Amount Guaranteed Outstanding							
4. Totals for all Loans (complete on (Total loans received should also be shown	last page of	f itemized ioa	ins)		Outstanding L (Beginning		Loans Received		.oan lyments	1	tanding Loan Balance (End of Period)	
(Total loan payments should also be shown (Total outstanding loan balance should also be	in item 20. on	summary page.	.)		\$1,200	-	\$0.00	_	200.00			

