CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Multicandidate Committees (PACs)

1. DATE OF REPORT
   July 1, 2018
2. NAME OF COMMITTEE
   CITIZENS FOR A Civil Community

2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE)
   C.C.C. PAC

3. ADDRESS AND PHONE
   Street or Rural Route
   48 WYNDERMERE
   City       Hendersonville
   State     TN
   Zip Code   37075
   Phone      615-584-2600

4. TYPE OF CANDIDATES SUPPORTED
   STATE PUBLIC OFFICE ☐ LOCAL PUBLIC OFFICE ☐ BOTH ☑

5.A. NAME OF POLITICAL TREASURER
   CHARLES KIMBROUGH, SR.
5.B. DATE APPOINTED
   4. 2. 14

6. CATEGORY OR REPORT (Check one)
   FIRST ☑ SECOND ☐ THIRD ☐ FOURTH ☐ PRE- ☐
   QUARTER ☑ QUARTER ☐ QUARTER ☐ GENERAL ☐ MID-YEAR ☐
   QUARTER ☐ SUPPLEMENTAL ☐ SUPPLEMENTAL ☐ YEAR-END ☐

7. A. BEGINNING DATE OF REPORTING PERIOD
   APRIL 1, 2018
7. B. ENDING DATE OF REPORTING PERIOD
   JUNE 30, 2018

8. (Check one)
   A. ☑ This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND
      expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement
      is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e.
      and 10f must also be completed.)

   B. ☐ This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more
      than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained
      in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures
      required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

   Signature of political treasurer: ____________________________
   Date: 7. 1. 18

9. WITNESS SIGNATURE
   Signature of witness: ____________________________
   Date: 7. 1. 18

10. SUMMARY
   a. BALANCE ON HAND LAST REPORT P.M. $ 82 00
   b. TOTAL RECEIPTS THIS PERIOD A.M. JUL 09 2018 $ 68 00
   c. TOTAL DISBURSEMENTS THIS PERIOD $ 150 00
   d. BALANCE ON HAND (10.a. plus column b. less column c.) $ 0 0
   e. TOTAL LOANS OUTSTANDING $ 0 0
   f. TOTAL OBLIGATIONS OUTSTANDING $ 0 0

SS-1122(Rev. 2/06) RDA Pending
### RECIPIENTS

13. CONTRIBUTIONS (other than loans and interest)
   - a. Unitemized Contributions ($100 or less from each source this period) $ 68.00
   - b. Itemized Contributions (over $100 from each source this period) __________$
   - c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 13.a. and 13.b.) $ 68.00

### DISBURSEMENTS

17. EXPENDITURES (other than loan payments)
   - a. Unitemized Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)
     - $ __________
     - $ __________
     - $ __________
     - $ __________
     - $ __________
     - $ __________
     - $ __________
   - b. Itemized Expenditures (Over $100 each payee this period) $ 150.00
   - c. Independent Expenditures $ 0.00
   - d. TOTAL EXPENDITURES (other than loan repayments)(add 17.a., 17.b. and 17.c.) $ 150.00

18. LOAN REPAYMENTS MADE THIS PERIOD $ __________

19. TOTAL DISBURSEMENTS (add 17.d. and 18.) (must be shown in item 10.c.) $ 150.00

### 20. IN-KIND CONTRIBUTIONS

   - a. Unitemized in-kind contributions ($100 or less from each source this period) $ 0.00
   - b. Itemized in-kind contributions (over $100 from each source this period) $ 0.00
   - c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 20.a. and 20.b.) $ 0.00

### 21. LOANS

   - LOANS OUTSTANDING (must be shown in item 10.e.) $ 0.00

### 22. OBLIGATIONS

   - a. Unitemized Obligations Outstanding ($100 or less each) $ 0.00
   - b. Itemized Obligations Outstanding (Over $100 each) $ 0.00
   - c. TOTAL OBLIGATIONS OUTSTANDING (add 22.a. and 22.b.) (must be shown item 10.f.) $ 0.00
ITEMIZED STATEMENT OF EXPENDITURES - PAC

1. NAME OF COMMITTEE
   CITIZENS for A CIVIC COMMUNITY

2. REPORT COVERING THE PERIOD
   FROM: 4-1-18 TO: 6-30-18

3. TOTAL ITEMIZED EXPENDITURES FROM PRECEDING PAGE (enter $0 if first itemized page)

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than $100 to any payee during the period). If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g. postage, printing) along with the candidate's name in the purpose of expenditure section.

   First Name | Middle Name | Purpose of Expenditure | Amount of Expenditure
---|---|---|---
   |   |   | 150.00
Last Name/Business Name: HARDWILL FOR GOVERNOR
   Address
   City: NASHVILLE, State: TN, Zip Code
   Date of Expenditure: 5-1-18

   First Name | Middle Name | Purpose of Expenditure | Amount of Expenditure
---|---|---|---
   |   |   |
Last Name/Business Name
   Address
   City
   State: Zip Code
   Date of Expenditure

   First Name | Middle Name | Purpose of Expenditure | Amount of Expenditure
---|---|---|---
   |   |   |
Last Name/Business Name
   Address
   City
   State: Zip Code
   Date of Expenditure

   First Name | Middle Name | Purpose of Expenditure | Amount of Expenditure
---|---|---|---
   |   |   |
Last Name/Business Name
   Address
   City
   State: Zip Code
   Date of Expenditure

   First Name | Middle Name | Purpose of Expenditure | Amount of Expenditure
---|---|---|---
   |   |   |
Last Name/Business Name
   Address
   City
   State: Zip Code
   Date of Expenditure

   First Name | Middle Name | Purpose of Expenditure | Amount of Expenditure
---|---|---|---
   |   |   |
Last Name/Business Name
   Address
   City
   State: Zip Code
   Date of Expenditure

5. TOTAL ITEMIZED EXPENDITURES
   (Carry forward to item 3. of next page if additional pages of this form are used.)
   (If this is the last page of campaign expenditures, this amount must be shown in item 17b. of summary.)

   150.00